

**TAMIL NADU VETERINARY AND ANIMAL SCIENCES UNIVERSITY**

**APPLICATION FORM**

**(For Technical posts only)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Application Number** |  |  |  |  |

**(For Office Use Only)**

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| **Advertisement Number** | **:** |  |  |  |  |  |  |  |  |
| **Date** | **:** | **D** | **D** | **M** | **M** | **Y** | **Y** | **Y** | **Y** |

**Application Fee details:**

Affix a recent passport size (5 x 3.5” cm) colour photo. Do not staple.

**DD / Pay Order No. :**

**Date :**

**Bank :**

**Amount (Rs. / USD) :**

**Application for the post of Assistant Professor (Academic Level 10) in the Faculty of Veterinary and Animal Sciences in the subject of ­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **1** | **Name of the Applicant**  **(in BLOCK LETTERS)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **2** | **Father’s Name**  **Mother’s Name**  **Spouse Name** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **3** | **Date of Birth**  **Age (as on cutoff date)**  **(Attach Evidence)** | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **D** | **D** |  | **M** | **M** |  | **Y** | **Y** | **Y** | **Y** |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **Years** |  |  | **Months** |  |  | **Days** | |

|  |  |  |  |
| --- | --- | --- | --- |
| **4** | **Place of Birth and Nativity**  **(Attach Evidence) (District) (State)** | | |
| **5** | **Gender (√ mark) Male Female Transgender** | | |
| **6** | **Nationality** | | |
| **7** | **Community (√ mark)**  **Caste**  **(Attach Evidence)** | **OC BC BCM MBC DNC SC SCA ST** | |
| **8** | **Marital Status (√ mark)** | **Married Single** | |
| **9** | **Permanent Address**  **(Door No., Street Name,Village / Town, District, State, Pin Code)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
| **10** | **Address for Correspondence (Door No., Street Name,Village / Town, District, State, Pin Code)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
| **e-mail Address (mandatory)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
| **Mobile Number (mandatory)**  **Alternate Mobile Number**  **Aadhaar Number** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  | | |
| **11** | **Mother Tongue** |  | |
| **12** | **Vernacular Language in School/College** |  | |
| **13** | **Other Languages Known** | |  |  |  | | --- | --- | --- | | **To Read** | **To Write** | **To Speak** | |  |  |  | |  |  |  | |  |  |  | |  |  |  | | |
| **14** | **Educational Qualifications (Attach Evidence)** | | |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Name of the qualifying examination** | **Name of School/**  **College/ University** | **Period** | | **Part Time / Full time** | **Degree/**  **Diploma Received** | **OGPA/**  **Marks/**  **Percentage** | **Specialization** | | **From** | **To** | | **X or SSLC** |  |  |  |  | **-** |  |  | | **XII or HSC** |  |  |  |  | **-** |  |  | | **Graduation** |  |  |  |  |  |  |  | | **Post Graduation** |  |  |  |  |  |  |  | | **M.Phil.** |  |  |  |  | **-** |  |  | | **Ph.D.** |  |  |  |  | **-** |  |  | | **Post Doctorate** |  |  |  |  |  |  |  | | **Additional qualification (relevant)** |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | | | | |
| **15** | **Details of NET passed (if applicable)**  **(Attach Evidence) (√ mark)**  **Yes No** | | **Subject**  Y  Y  Y  Y  **Year of Passing** |
| **16** | **Membership in Veterinary Council**  **(Attach Evidence)** | | **State in which Registered:**  **Registration No.**  D  Y  Y  Y  Y  M  M  D  **Valid up to** |
| **17** | **Details of previous and present employment (Attach Evidence)** | | |
| **If employed,**  **a. Present designation :**  **b. Name and designation of the present employer :** | | | |
| |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Employer** | **Post Held** | **Pay Drawn** | **Period** | | **Duration** | | | **Reason for leaving** | | **From** | **To** | **Y** | **M** | **D** | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |   **Note: Period spent on study for Masters’ / Ph.D. degree should not be included except the part time study period.**  **Use a separate sheet if required** | | | |

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| **18** | **Experience (Teaching / Research / Extension) (Attach Evidence)** |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Experience in** | **Post Held** | **Place of Work** | **Period** | | **Duration** | | | | **From** | **To** | **Y** | **M** | **D** | | **Teaching** |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | | **Research** |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  | | **Extension** |  |  |  |  |  |  |  |   **Note: Use a separate sheet if required** | |

**19. Research Publications (in the Peer-Reviewed NAAS Rated or UGC/AICTE listed / SCI Journals) details**

**(Attach first page of the publications for evidence)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Author[[1]](#footnote-2) (s)** | **Title** | **Journal Name / Year / Vol. / Issue & Page No.** | | **NAAS Rating /  Impact Factor[[2]](#footnote-3)** |
|  |  |  |  | |  |
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| **20** | **Awards (Academic) (Attach Evidence)** | | | | |
| |  |  |  |  | | --- | --- | --- | --- | | **Name of the award**  (Reputed Institution / Organization) | **Year** | **Award given by (Organization)** | **Award given for  (Purpose of award)** | | International Level |  |  |  | | National Level |  |  |  | | State Level |  |  |  | | University Level  (awards for UG / PG programme) |  |  |  | | College Level  (awards for UG / PG programme) |  |  |  | | Professional Societies / Bodies  (Best presentation (as first author), etc.) |  |  |  |   **Note: Use a separate sheet if required** | | | | | |
| **21** | **Patent / Innovation / Technology Transferred (Attach Evidence)** | | | | |
|  |  | | | | |
| **22** | **Extracurricular Achievements (NCC / NSS / Sports and Games) (Attach Evidence)** | | | | |
| |  |  |  |  | | --- | --- | --- | --- | | **Activity** | **Period** | | **Level** | | **From** | **To** | |  |  |  |  |   **Note: Use a separate sheet if required** | | | | | |
| **23** | **Scale of Pay in the Present Post and Basic pay drawn:** | | | | |
| **24** | **Are you willing to accept the basic pay in the scale applicable for the post?** | | | **Yes / No** | |
|  | **If No, what is the minimum pay you request for?** | | |  | |
| **Give reasons in support of the request:** | | | | |
| **25** | **Is there any commitment to serve any organization?** | | | **Yes / No** | |
|  | **If yes, furnish details:** | | | | |
| **26** | **Countries visited, if any and the duration and purpose of visit** | | | | |
| |  |  |  | | --- | --- | --- | | **Country visited** | **Duration** | **Purpose of visit** | |  |  |  | |  |  |  |   **Note: Use a separate sheet if required** | | | | | |
| **27** | **List three referees known to you who can certify your professional competency** | | | | |
| |  |  |  | | --- | --- | --- | | **Sl.No.** | **Name and Designation** | **Address with Contact details (Phone number, email)** | |  |  |  | |  |  |  | |  |  |  |   **Note: Original testimonial from referees to be produced at the time of interview** | | | | | |
| **28** | **Any other information in support of satisfying the eligibility conditions:**  **Note: Use a separate sheet if required** | | | | |
| **29** | **List of Professional Societies in which you are a member, if any**   |  |  | | --- | --- | | **Professional Society** | **Position** | |  |  | |  |  | |  |  | | | | | |
| **Note: Evidence to be produced at the time of interview** | | | | | |

**30. DECLARATION**

* I solemnly and sincerely affirm that all information furnished in the application are true and correct to the best of my knowledge and belief.
* Should there be any incorrect or false information having been furnished that may come to light in due course, I bind myself for such action as the University may decide.
* I understand that I am liable for criminal prosecution and the University has the right to cancel my candidature/selection as the case may be and I would forego my selection and the application fee.
* I further undertake to submit all the required originals at the time of interview process, as per the Tamil Nadu Veterinary and Animal Sciences University rules, failing which I would forego my interview.

**Place:**

Signature of the candidate

**Date:**

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| --- | --- |
| **logo copy - kala** | **TAMIL NADU VETERINARY AND ANIMAL SCIENCES UNIVERSITY**  **CHECKLIST** |

**Assistant Professor in the Faculty of Veterinary and Animal Sciences**

**(ACADEMIC LEVEL 10)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Particulars** | **Claimed by Applicant** | **Enclosure Page No.** | **Remarks**  **(For Office Use)** |
| 1 | Basic degree (B.V.Sc / B.V.Sc & A.H) |  |  |  |
| 2 | A Master‘s degree in the concerned / relevant discipline with the minimum of 55% marks or equivalent grade in a point-scale |  |  |  |
| 3 | National Eligibility Test (NET) conducted by UGC/ICAR/CSIR or a similar test accredited by the UGC  (or)  Ph.D. degree in accordance with the UGC |  |  |  |
| 4 | Valid registration certificate from State Veterinary Council / Veterinary Council of India |  |  |  |
| 5 | Demand Draft / Pay Order |  |  |  |
| 6 | **Enclosures** (Self attested copies): | | | |
| i | Date of Birth |  |  |  |
| ii | Place of Birth and Nativity |  |  |  |
| iii | Community |  |  |  |
| iv | Educational Qualifications |  |  |  |
| v | Details of previous and present employment |  |  |  |
| vi | Experience (Teaching / Research / Extension) |  |  |  |
| vii | Research Publications |  |  |  |
| viii | Awards (Academic) |  |  |  |
| ix | Others (Patents/innovations/technology transferred, Extra-curricular achievements, etc.) |  |  |  |

Kindly tick [✓] boxes, which ever applicable *Signature of the candidate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

1. *Indicate your position in bold, underlined format.* [↑](#footnote-ref-2)
2. *Follow NAAS Ratings / NAAS Score of Scientific Journals in the respective year of publication. For non-NAAS rated journals, impact factor (Thompson Reuter) etc. of the Journal will be considered. The screening committee with the approval of the Vice-Chancellor shall decide the marks.* [↑](#footnote-ref-3)