***Welcome to the Centre for Stem Cell Research:***

**Please ready the instruction carefully before applying for the position**

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| **Important points about application** 1. The duly filled in application form can be email to cscrres@cmcmvellore.ac.in
2. For further information on the Faculty application process, please contact cscr@cmcvellore.ac.in or refer to [www.cscr.in](http://www.cscr.in)
3. The fields marked \* are mandatory.
4. Each candidate shall affix his/her recent color passport size photograph (approx. size 3.5 cms x 4.5 cms) and then append his/her signatures with Black Pen
 |

\* Program and position details :

\* Full name :

\* Email address :

\* Date of birth Day/ Month/ Year :

\*Gender :

\* Do you have a valid Indian Passport ? :

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1. **Update Basic Information**
2. Personal Information :

 (Updated CV and SC/ ST certificate if applicable)

1. Nationality :
2. Current address :
3. Correspondence address :
4. Telephone :
5. Mobile :
6. **Academic Qualifications**

Qualification degree : Institution :

University : Year of pass :

Class (Enter %marks, Rank, Class/Div.) :

Major subjects :

*Remarks if any* :

1. **Awards and fellowships**

Details of grants obtained (if any) :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title of the project  | Funding Agency  | Date of commencement  | Date of Completion  | Total amount Sanctioned |
|  |  |  |  |  |
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***Note*** *: Indicate Funding agency, title of project, date of commencement and completion and extent of funding.*

1. **Supervisory Experience**
2. Teaching experience, if any :
3. Other professional experience :
4. **Membership Of Scientific Organizations (If Any)**
5. Invited talks (Including Workshop & Seminars):
6. Research accomplishments (Please include details of PhD, postdoctoral or any other research experience):
7. **Research Theme:**

 **Research proposal brief - Enclose as an Annexure**

***Note* :**

1. *3-5 page research proposal describing your plans for future research over a 5-10 year period.*
2. *Ensure that you bring out the importance of your general area of research and of your specific projects in this context.*
3. *When writing, please keep in mind that your application will be perused by* ***biologists*** *trained in diverse fields different from yours*.
4. **List Of Publications**

|  |  |  |
| --- | --- | --- |
| **Title of publication and type** | **Name of the Journal** | **Publication year**  |
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1. **LIST OF REFEREES :**

**You must provide a minimum of 8 referees:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr No**  | **Name**  | **Position**  | **Email ID**  | **Phone no**  | **Address**  |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |
| **3** |  |  |  |  |  |
| **4** |  |  |  |  |  |
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| **7** |  |  |  |  |  |
| **8** |  |  |  |  |  |
| **9** |  |  |  |  |  |

9: **Application payment Details**:

 Payment reference number and copy of the transfer details:

***Note :*** *Please mention here if you are exempted from payment of application fees and attach relevant certification along with your CV.*