

## $\label{lem:continuous} \textbf{Avinashilingam Institute for Home Science and Higher Education for Women}$

(Deemed to be University, Estd. u/s 3 of UGC Act 1956, Category A by MHRD) Re-accredited with 'A+' Grade by NAAC. Recognised by UGC Under Section 12B Coimbatore - 641 043, Tamil Nadu, India

| Post applied under which categor  | ry: UR EWS OBC SC ST PWD     |  |
|---|------------------------------|--|
| Advertisement No.   | Dated:                       |  |
| APPLICATION FOR THE PO<br>IN THE DEPARTMENT OF<br>(Please submit seven copies of filled in a<br>the Registrar within the last date) |                              |  |
| Application   | Fee Details:  Affix Passport |  |
| Name of the Bank:   | Amt.: size colour            |  |
| D.D.No:   | Date: Photograph             |  |
| 1. Name (in capitals)   | :                            |  |
| 2. Date of Birth  | :                            |  |
| Age as on the date of Advertisement   | : YD                         |  |
| 3. Place of birth   | :                            |  |
| 4. Sex  | : Male / Female              |  |
| 5. Religion   | :                            |  |
| 6. Nationality  | : Indian /                   |  |
| 7. Community  | OC SC ST OBC PWD EWS         |  |
| (Please enclose a copy of the Com   | nmunity Certificate)         |  |
| 8. Mother Tongue  | :                            |  |
| 9 District & State  |                              |  |

| (Strike out whichever in not applic | able) |
|-------------------------------------|-------|
| Occupation & Address                |       |
| 10. Father's/Spouse Name            | :     |

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| Auurcss | 101 | Commit   | meanon    |  |

| Residence:           | Office:         |  |  |  |  |  |  |
|----------------------|-----------------|--|--|--|--|--|--|
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|                      |                 |  |  |  |  |  |  |
| Pin code:            | Pin code:       |  |  |  |  |  |  |
|                      | Phone :Fax:Fax: |  |  |  |  |  |  |
| E-Mail :             | E-Mail :        |  |  |  |  |  |  |
| Mobile :             | Mobile:         |  |  |  |  |  |  |
| 11. Present position |                 |  |  |  |  |  |  |
| Designation          | Designation     |  |  |  |  |  |  |
| Scale of Pay         |                 |  |  |  |  |  |  |

(Please enclose Pay Certificate)

12. Educational Qualification : (Start from the latest)

Gross emoluments .....

(Please enclose xerox copies of the Certificates)

| Sl.<br>No. | Examination Passed (with main subject) | University / Institution | Year of<br>Passing | % of<br>Marks<br>/Grade | Class /Rank |
|------------|--|--------------------------|--------------------|-------------------------|-------------|
| 1.         |  |                          |                    |                         |             |
| 2.         |  |                          |                    |                         |             |
| 3.         |  |                          |                    |                         |             |
| 4.         |  |                          |                    |                         |             |
| 5.         |  |                          |                    |                         |             |
| 6.         |  |                          |                    |                         |             |

| 13 (                               | a). Details of Ph.D Degree                             | 7   |                 |              |                                       |
|------------------------------------|--|---|-----------------|--------------|---------------------------------------|
| 13 (                               | ,  |   |                 |              |                                       |
|                                    | 1. Date of submission of                               | f Ph.D Thesis :   |                 |              |                                       |
|                                    | 2. Month and year of aw                                | vard :  |                 |              |                                       |
|                                    | 3. Subject and Title of the                            | he Thesis :   |                 |              |                                       |
| fron                               | the concerned University                               | D. Degree without NET/SET of stating that the Ph.D. Degree on Standards and Procedure for | e is awarded in | n accordance | e with the University                 |
| 13 (                               | b) Post Doctoral work if a                             | ny :  |                 |              |                                       |
| 13 (                               | c) Details of SLET / SET accredited by the UGC         | / NET /Similar Tests passed,  | conducted by    | UGC/CSIR     | other agencies                        |
| Nan                                | ne of the Eligibility Test                             | Subject   | M               | lonth & Yea  | or of Passing                         |
|                                    |  | •   |                 |              |                                       |
|                                    |  |   |                 |              |                                       |
|                                    |  | : Teaching ies of Service Certificates)   | Dura            | tion         | Voors of                              |
| 14 ( Sl. No.                       | , <b>.</b>   | · · ·   | Dura<br>From    | tion<br>To   | Years of experience                   |
| Sl.<br>No.                         | (Please enclose xerox cop                              | ies of Service Certificates)  |                 |              | Years of experience Y M D             |
| Sl. No.                            | (Please enclose xerox cop                              | ies of Service Certificates)  |                 |              | experience                            |
| Sl. No. 1. 2.                      | (Please enclose xerox cop                              | ies of Service Certificates)  |                 |              | experience                            |
| Sl. No.                            | (Please enclose xerox cop                              | ies of Service Certificates)  |                 |              | experience                            |
| Sl. No.  1. 2. 3. 4.               | (Please enclose xerox cop                              | ies of Service Certificates)  | From            |              | experience                            |
| Sl. No.  1. 2. 3. 4.               | (Please enclose xerox cop Position held                | Name of the Institution   | From            | То           | experience                            |
| Sl. No.  1. 2. 3. 4.               | (Please enclose xerox cop Position held  b) Experience | ies of Service Certificates)  Name of the Institution  : Administrate                     | From            | То           | experience Y M D  Years of experience |
| Sl. No.  1. 2. 3. 4.  14 ( Sl. No. | (Please enclose xerox cop Position held  b) Experience | ies of Service Certificates)  Name of the Institution  : Administrate                     | From on Dura    | To           | experience<br>Y M D                   |
| Sl. No.  1. 2. 3. 4.  14 ( Sl. No. | (Please enclose xerox cop Position held  b) Experience | ies of Service Certificates)  Name of the Institution  : Administrate                     | From on Dura    | To           | experience Y M D  Years of experience |
| Sl. No.  1. 2. 3. 4.  14 ( Sl. No. | (Please enclose xerox cop Position held  b) Experience | ies of Service Certificates)  Name of the Institution  : Administrate                     | From on Dura    | To           | experience Y M D  Years of experience |

15. Research contributions :

| Sl. | Degree        | Research guidance (No. of Candidates) |                      |                    |  |  |
|-----|---------------|---------------------------------------|----------------------|--------------------|--|--|
| No. |               | Degree awarded                        | Presently registered | Synopsis submitted |  |  |
| 1.  | D. Sc/D. Litt |                                       |                      |                    |  |  |
| 2.  | Ph.D          |                                       |                      |                    |  |  |
| 3.  | M.Phil        |                                       |                      |                    |  |  |

| Sl.<br>No.          | Title of the Project                                 | Perio<br>Proj |                                       | ing Agency | Fu | nds allotted         |
|---------------------|--|---------------|---------------------------------------|------------|----|----------------------|
|                     | Ongoing:   |               |                                       |            |    |                      |
| 1.                  |  |               |                                       |            |    |                      |
| 2.                  |  |               |                                       |            |    |                      |
| 3.                  |  |               |                                       |            |    |                      |
|                     | Completed:   |               |                                       |            |    |                      |
| 1.                  |  |               |                                       |            |    |                      |
| 2.                  |  |               |                                       |            |    |                      |
| 3.                  |  |               |                                       |            |    |                      |
| Sl.<br>No.          | Title of the Boo                                     | ok            | Publish                               | er         |    | BN/ISSN<br>number    |
|                     |  |               |                                       |            |    |                      |
|                     |  |               |                                       |            |    |                      |
|                     |  |               |                                       |            |    |                      |
|                     |  |               |                                       |            |    |                      |
| 18. 1               | <br>  Research Papers / Articles Pul                 | blished       | :                                     |            |    |                      |
| 18. l<br>Sl.<br>No. | Research Papers / Articles Pul  Title of the Article |               | :<br>which published                  | Month / Ye |    | ISBN/ISS<br>N Number |
| Sl.                 |  |               | :<br>which published<br>International |            |    |                      |
| Sl.                 |  | Journal in    |                                       |            |    |                      |

| Sl. | Nature of Training Theme    | Theme | Name of the | Duration |    |
|-----|-----------------------------|-------|-------------|----------|----|
| No. | (Academic / Administration) |       | Institution | From     | To |
| 1.  | Workshop                    |       |             |          |    |
| 2.  | Refresher Courses           |       |             |          |    |
| 3.  | Orientation Courses         |       |             |          |    |
| 4.  | Conferences                 |       |             |          |    |
| 5.  | Symposiums                  |       |             |          |    |
| 6.  | Congress                    |       |             |          |    |
| 7.  | Seminars                    |       |             |          |    |

19. Training / Course undergone

| 20          | $\circ$ 1 | A 1           | •     | •         |  |
|-------------|-----------|---------------|-------|-----------|--|
| 20          | ()ther    | $\Delta cade$ | 21111 | services  |  |
| <b>4</b> 0. | Ould      | Acau          | JIIIC | SCI VICCS |  |

| Sl. | Nature of Service                   | Institution/ | Dur  | ation | Total years |
|-----|-------------------------------------|--------------|------|-------|-------------|
| No. |                                     | University   | From | To    | of          |
|     |                                     |              |      |       | Experience  |
| 1.  | Chairman / Member                   |              |      |       |             |
|     | <b>Board of Studies</b>             |              |      |       |             |
| 2.  | Chairman / Member                   |              |      |       |             |
|     | <b>Question Paper setting Board</b> |              |      |       |             |
| 3.  | Chairman / Member                   |              |      |       |             |
|     | Selection Committee                 |              |      |       |             |
| 4.  | Chairman / Member                   |              |      |       |             |
|     | <b>Experts Committee</b>            |              |      |       |             |
| 5.  | Member                              |              |      |       |             |
|     | Academic Council                    |              |      |       |             |
|     |                                     |              |      |       |             |
| 6.  | Senate Member                       |              |      |       |             |
|     |                                     |              |      |       |             |
| 7.  | Syndicate Member                    |              |      |       |             |
|     |                                     |              |      |       |             |

21. Other Experience

| Sl. | Position held            | Name of the Institution | Duration |    | Years of   |
|-----|--------------------------|-------------------------|----------|----|------------|
| No. |                          |                         | From     | To | Experience |
| 1.  | NSS Officer / Co-        |                         |          |    |            |
|     | ordinator                |                         |          |    |            |
| 2.  | NCC Officer              |                         |          |    |            |
| 3.  | Co-ordinator –CDC        |                         |          |    |            |
| 4.  | Member of Govt. Bodies / |                         |          |    |            |
|     | Institution              |                         |          |    |            |
| 5.  | Dean / Director          |                         |          |    |            |
| 6.  | Deputations to overseas, |                         |          |    |            |
|     | etc.                     |                         |          |    |            |

22. Award or Prize / Distinction received (if any):

| Sl. | Name | Institution | Purpose of Award |
|-----|------|-------------|------------------|
| No. |      |             |                  |
| 1.  |      |             |                  |
| 2.  |      |             |                  |
| 3.  |      |             |                  |
| 4.  |      |             |                  |

23. Membership / Fellowship :

| Sl.<br>No. | Name | Institution | Received |
|------------|------|-------------|----------|
| 1.         |      |             |          |
| 2.         |      |             |          |
| 3.         |      |             |          |
| 4.         |      |             |          |

| Sl.<br>No.          | Type of Action                          |      | Nature of Punishment  |       |  |
|---------------------|---|------|-----------------------|-------|--|
|                     |   |      |                       |       |  |
| 25. I<br>Sl.<br>No. | Languages Known :  Name of the Language | Read | Write                 | Speak |  |
| 1.                  | Tamil                                   |      |                       |       |  |
| 2.                  | English                                 |      |                       |       |  |
| 3.                  |   |      |                       |       |  |
| 4.                  |   |      |                       |       |  |
| 26. (               | Other Skills :                          | l    |                       |       |  |
| Sl.<br>No.          | Type of Skill                           |      | Nature of Proficiency |       |  |
|                     |   |      |                       |       |  |
| 1.                  |   |      |                       |       |  |
| 2.                  |   |      |                       |       |  |
|                     |   |      |                       |       |  |

28. Name and address of two responsible persons (not relatives) to whom reference regarding the

1.

2.

1.

2.

applicant's work and conduct can be vouched.

29. Academic Performance Indicator (API) score below on Performance Based Appraisal System (PBAS).

| Sl. | Nature of activity                                | Max. | Min. | Assessment Score Claim |
|-----|---|------|------|------------------------|
| No. |   |      |      |                        |
| 1.  | Teaching learning – Evaluation related Activities |      |      |                        |
|     | Category I  |      |      |                        |
| 2.  | Co-curricular, Extension and Profession related   |      |      |                        |
|     | activities Category II                            |      |      |                        |
| 3.  | Research and Academic Contribution                |      |      |                        |
|     | Category III                                      |      |      |                        |

- Minimum total average score under category I and II is 100 / year.
- Category III: Minimum requirement is subject to Appendix III Table II (a) and II (c) and the stage and position applied for
- Category I, II and III scoring pattern suggested in the Gazette of India Extraordinary(4<sup>th</sup> Amendment) UGC Principal Regulations 2016. The above claims must be supported by objectively verifiable evidence.

| Please provide a write-up of what you would achieve if you are selected for the position you have lied (not exceeding 150 words). |  |  |  |
|---|--|--|--|
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| 31.  | Check list of enclosure: (Tick in the appropriate column)  |              |                         |
|------|--|--------------|-------------------------|
| Sl.  | Enclosure  | Attached     | Not Attached            |
| No.  | (Attach attested relevant xerox copies)  |              |                         |
| 1.   | Seven copies of filled in application with enclosures  |              |                         |
| 2.   | Demand Draft   |              |                         |
| 3.   | Age Proof – HSC Mark Statement   |              |                         |
| 4.   | SSLC First Page / Mark Statement   |              |                         |
| 5.   | Community Certificate  |              |                         |
| 6.   | UG / PG / M.Phil / Ph.D Degree Certificates  |              |                         |
| 7.   | SLET /SET / NET Certificates   |              |                         |
| 8.   | No Objection Certificate if already employed   |              |                         |
| 9.   | Last Pay Drawn Certificate if already employed   |              |                         |
| 10.  | Testimonials   |              |                         |
| 11.  | API Score  |              |                         |
|      | I hereby declare that the entries in this form are true to the best of mill abide by the rules and general service conditions of the University. |              | e and belief. If select |
| Plac | ee:  |              |                         |
| Dat  | e:   | Signature of | of Applicant            |

Signature of the Head of the Institution with seal where employed at present

**Forwarded**