

# THE GANDHIGRAM RURAL INSTITUTE

(Deemed to be University)

GANDHIGRAM – 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education (Shiksha Mantralaya), Govt. of India  
Accredited by NAAC with 'A' Grade (3rd Cycle)

## Walk-in-interview Notification for Engaging of Guest/Part-Time Teachers

**Venue : Indira Gandhi Block (Near Multipurpose Auditorium), GRI**

**Date : 24.01.2022 Time : 10.30 a.m.**

### Instructions

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
3. The candidates are informed to appear **one hour before** the time allotted.
4. The University reserves the right to fill or not to fill the vacancies.
5. The candidates appearing for Interview must have already undertaken Two Doses of Covid-19 Vaccination and produce the certificate.
6. Candidates are informed to visit our Institute website for updates if any.

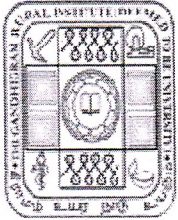
### Minimum Qualifications as per UGC Regulations:

A Master's Degree with 55% marks and 50% for SC/ST and OBC category (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned subject with M.Phil., Ph.D. and or SET/NET/SLET.

### Experience:

A minimum of two / three years experience in College / University level teaching.

S. No.	Schools / Departments / Centres	Qualification and Specialization
1.	Dept. of Education	<ul style="list-style-type: none"><li>❖ A Master's Degree (Mathematics / Physics / Chemistry / English / Psychology / Sociology / Philosophy) with M.Ed., at least 55% marks.</li><li>❖ NET/SLET in Education.</li><li>❖ Ph.D., in Education or Pedagogical Subject is desirable.</li></ul>
2.	Dept. of Home Science	<ul style="list-style-type: none"><li>❖ M.Sc. / M.Phil. with NET/SET/Ph.D. in Food Science and Nutrition / Food Science / Food Service Management and Dietetics.</li><li>❖ Preference will be given to candidates with Teaching and Research Experience in Food Science &amp; Nutrition / Food Service Management and Dietetics, organized workshops &amp; Conferences.</li></ul>



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## Application Proforma for engaging of Guest/Part-Time Teachers

Photo

School/Department/Centre : \_\_\_\_\_

1.	Name of the Candidate				
2.	Gender	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Transgender <input type="checkbox"/>	
3.	Community	SC <input type="checkbox"/>	ST <input type="checkbox"/>	OBC <input type="checkbox"/> UR <input type="checkbox"/>	
4.	Date of Birth	DD / MM / YYYY Age ____ (as on 01-08-2020)			
5.	Address for Communication				
	Pin code :				
	Cell No:				
	E-mail:				
	PAN				
	Aadhar No. (copy to be enclosed)				
	6.	<b>Educational Qualification:</b>			
UG (Name of the Degree with Major)		( ____ %)			
PG (Name of the Degree with subject)		( ____ %)			
M.Phil. (Specialization/Branch & Year) with subject					
Ph.D. (Specialization/Branch & Year)					
Post-Doctoral experience (indicate period & the Institution)					
NET / SLET / SET (Reg. No. & Year)					
7.	<b>Details of Teaching Experience</b>				
	Name of the post held	Name of the University / Institute / Organisation	Period of service(s)		
			From	To	Total
	i)				
	ii)				
	iii)				
Total		Years: ____ Months: ____			

8.	<b>Research contributions made*</b>	
	a) Total no. of research articles in UGC CARE listed journals / SCI journals	
	b) No. of books authored	
	c) No. of chapters in books authored	
	d) No. of presentations in the International conferences	
	e) No. of presentations in the National conferences	
	f) Details of patents (if any)	
	g) h-index	
	h) Total no. of citations	
9.	<b>Awards / Honors received (if any)</b>	

\* Scanned copies of the proofs may be attached wherever necessary.

Signature of the Candidate

**Specific Remarks of the Dean / Head / Director :**

**FOR OFFICE USE ONLY**

The qualification and specialization prescribed by UGC along with experience is verified with the original certificates and found correct. He / She is eligible to attend the interview.

1.

2.

3.

(Name & Signature)

(Name & Signature)

(Name & Signature)