



सत्यमेव जयते

जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान  
**JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH**

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान, भारत सरकार)  
(An Institution of National Importance under Ministry of Health & Family Welfare)  
धन्वंतरि नगर, पुदुच्चेरी/Dhanvantari Nagar, Puducherry 605 006



**RECRUITMENT TO THE POST OF  
SENIOR RESIDENT ON CONTRACT  
BASIS FOR JIPMER PUDUCHERRY &  
JIPMER KARAIKAL**

**RECRUITMENT TO THE POSTS OF SENIOR RESIDENT ON CONTRACT BASIS FOR JIPMER, PUDUCHERRY AND  
JIPMER, KARAIKAL**

Applications are invited by the Director, JIPMER from eligible Indian candidates for filling the posts of **Senior Resident on Contractual Basis for a period 6 Months only** at JIPMER; Puducherry & JIPMER; Karaikal in the following disciplines by **interview through video conferencing** to render optimal patient-care services.

Sl. No.	Department	JIPMER, Puducherry						JIPMER, Karaikal						
		Category wise posts					Total posts	Category wise posts					Total posts	
		UR	OBC	SC	EWS	ST		UR	OBC	SC	EWS	ST		
1	Anaesthesiology & Critical Care	5	1	1	-	-	7	-	1	-	-	-	-	1
2	Anatomy	1	-	-	1	-	2	1	1	-	-	-	-	2
3	Biochemistry	1	-	-	-	1	2	-	-	-	-	-	-	-
4	Dermatology (Skin & STD)	-	-	-	-	-	-	-	-	1	-	-	-	1
5	ENT	-	-	-	-	-	-	-	1	-	-	-	-	1
6	Forensic Medicine & Toxicology	-	-	-	-	-	-	1	-	-	-	-	-	1
7	General Medicine	1	1	-	-	-	2	-	-	1	-	-	-	1
8	General Surgery	-	-	-	1	-	1	-	-	-	-	-	-	-
9	Neonatology	1	1	-	-	-	2	-	-	-	-	-	-	-
10	Ophthalmology	2	-	-	-	-	2	-	1	-	-	-	-	1
11	Orthopaedics	-	-	1	-	-	1	1	-	-	-	1	-	2
12	Paediatrics	-	1	-	-	-	1	1	-	-	1	-	-	2
13	Pathology	1	-	-	-	-	1	-	-	-	-	-	-	-
14	Pharmacology	-	1	1	-	-	2	-	-	-	-	-	-	-
15	Physiology	3	1	-	-	-	4	-	-	-	-	-	-	-
16	Psychiatry	-	-	-	-	1	1	-	-	-	-	-	-	-
17	Pulmonary Medicine	-	1	1	1	-	3	-	-	-	-	-	-	-

Sl. No.	Department	JIPMER, Puducherry						JIPMER, Karaikal						
		Category wise posts					Total posts	Category wise posts					Total posts	
		UR	OBC	SC	EWS	ST		UR	OBC	SC	EWS	ST		
18	Radiation Oncology	2	1	1	-	-	4	-	-	-	-	-	-	-
19	Radio-Diagnosis	1	1	-	1	-	3	1	-	-	-	-	-	1
	<b>TOTAL</b>	<b>18</b>	<b>9</b>	<b>5</b>	<b>4</b>	<b>2</b>	<b>38</b>	<b>5</b>	<b>4</b>	<b>2</b>	<b>1</b>	<b>1</b>	<b>13</b>	

**Note:** The above vacancies are provisional and subject to variation.

Candidates from other categories (UR, OBC, SC and ST) will also be allowed to provisionally apply against posts under EWS category. If EWS category vacancies are not filled, then the candidates from other categories (UR, OBC, SC and ST) will be considered for contractual appointment filled according to the merit applicable to UR.

#### **HORIZONTAL RESERVATION**

Two (2) posts are reserved for Persons with Benchmark Disabilities (PWBDs) in non-surgical departments (i.e. except ENT, General Surgery, Ophthalmology and Orthopaedics). The acceptable disabilities are:

- OL - One leg (R or L) affected or Both or
- OA - One arm (R or L) affected with impaired reach or weakness of grip or ataxia

The minimum degree of disability (benchmark disability) to be eligible for availing reservation for PWD is 40%. The degree of disability will be assessed by JIPMER Medical Board, whose decision will be final.

#### **ESSENTIAL QUALIFICATIONS**

An NMC/MCI recognized postgraduate Medical degree viz. MD/MS/DNB, in the respective discipline from a recognized University/Institute.

Note: Candidates with D.M in Pulmonary Medicine can also apply in the department of Pulmonary Medicine.

**AGE LIMIT** Not exceeding 45 years as on 08-04-2022 with usual relaxation as per rules.

**PAY** ₹ 90,000/- per month (Consolidated).

#### **IMPORTANT NOTE**

**Crucial date for determination of eligibility with regards to age and educational qualification etc. will be 08-04-2022.**

Those who do not fulfill any of the above conditions need not apply. Mere permission to appear in the examination or interview does not imply any determination of final eligibility.

## **SCHEDULE OF INTERVIEW**

Selection of candidates will be based on Video conferencing interview:-

<b>Last date of submit application (Google Forms)</b>	<b>8<sup>th</sup> April 2022 (Friday) till 04.30 PM</b>
<b>Date of Interview - through videoconferencing (Tentative)</b>	<b>12<sup>th</sup> April 2022 (Tuesday) &amp; 13<sup>th</sup> April 2022 (Wednesday)</b>

Candidates are informed to check the JIPMER website i.e. [www.jipmer.edu.in](http://www.jipmer.edu.in) periodically for any updates.

## **APPLICATION FEE**

**Rs. 500 for General (UR), OBC & EWS** candidates and **Rs. 250 for SC/ST** candidates. The Fee is exempted for Persons with Benchmark Disabilities (PWBDs). Kindly note that in addition to the application fee, a service charge for making online payment may be deducted as per the banks norms. Application fee once remitted will not be refunded under any circumstance

## **MODE OF PAYMENT (Only online payment through SBI collect)**

The payment will be made only through SBI Collect (Online), and no other mode of payment (DD/Cheque/MO/IPO/CRF/Cash etc) is acceptable.

## **HOW TO MAKE PAYMENT**

1. Go to the JIPMER Website Home Page i.e [www.jipmer.edu.in](http://www.jipmer.edu.in).
2. **Click Online Payment.**
3. **SBI Collect Page will appear.**
4. Click on the Check box mentioned as "I have read and accepted the terms and conditions stated above".
5. Click on **PROCEED.**
6. Select **RESIDENT RECRUITMENT FEE** from the drop down list of select payment category and fill the following details carefully:
  - \* Notification No. : **Admin-I/SR-CONT/3/1-2022**
  - \* Date and month of Notification : **24-03-2022**
  - \* Name of the Applicant :
  - \* Date of Birth :
  - \* Name of the Post : **SENIOR RESIDENT PDY (or) KKL (or) PDY KKL**  
(from the drop down list)
  - \* Name of the department :
  - \* Educational Qualification :
  - \* Category of the Applicant (from the drop down list):
  - \* Contact No :
  - \* Email :
  - \* Communication Address :
  - \* Application Fee (from the drop down list i.e. Rs. 500 for UR /OBC/EWS & Rs. 250 for SC / ST)
7. Select **SUBMIT** and proceed for online payment.
8. Save the payment copy and print out the same, should be uploaded in the online application form.

## HOW TO APPLY ?

### Submission of application: Through On-line mode only.

1. Candidates are informed to apply on-line mode only.  
(Any other mode of applications will not be accepted / considered)
2. Log on to link in the Home page <https://www.jipmer.edu.in> and click “Apply on-line to the post of Senior Resident at JIPMER, Puducherry”.

(OR)

Candidate should click the following link (Ctrl + Click) or copy and paste the URL in Google chrome / Internet explorer / Mozilla Firefox.

**<https://forms.gle/RjiFx2ZjpxePPLzM8>**

3. The candidate should acquaint himself/herself with all requirements with regard to filling up the application on-line.
4. The last date of submission of online application is **08-04-2022 (Friday) till 04.30 PM.**
5. Candidates are advised **NOT TO SEND HARD COPY** of the application with documents by postal/courier/by hand.

### Steps to be followed for online application form

1. Candidate should have valid Gmail id login to apply.
2. Candidate should click the link (Ctrl + Click) (OR) copy and paste the URL in Google chrome / Internet explorer / Mozilla Firefox.

**<https://forms.gle/RjiFx2ZjpxePPLzM8>**

3. Login page will appear. Enter the username and password of your Gmail id.
4. After login, the details required in the form to be filled by the candidate.
5. Candidate should make payment of application fees before applying to the post and transaction number of same to be entered in the application form.
6. The Candidates should attend the interview through video conferencing only **NOT** in person.
7. Candidate should upload the following documents in the online application form:

(a) Photo (Candidate must have in softcopy/digital **of PASSPORT SIZE PHOTOGRAPH** [30mm width x 45mm Height] and save it as “**Candidate Photograph.jpg**” provided by photographer. Keep size of photograph minimum size 20KB, as the maximum size limit is 200KB.

(b) Birth Certificate/SSLC mark sheet

(c) MBBS Degree

(d) Internship Certificate

(e) Registration Certificate

(f) MD /MS/DNB/DM Degree Certificate

(g) MD/MS/DNB/DM Registration Certificate

} These three documents to be merged as single PDF and the same should be uploaded.

} These documents to be merged as single PDF and the same should be uploaded.

(h) Bio data – Annexure-I to be downloaded, duly filled by typing or by hand writing and signed by the candidate. The same to be uploaded.

(i) OBC (NCL) Certificate (If applicable)

(j) Declaration for OBC

} These two documents to be merged as single PDF and the same should be uploaded.

(k) SC/ST Certificate (If applicable)

(l) EWS Certificate (If applicable)

(m) No Objection Certificate (If applicable)

(n) Persons with Benchmark Disability Certificate (If applicable)

8. After uploading and filling the application form, the candidate should submit the application form.

## **SELECTION PROCEDURE**

1. In case if more number of applications received, then the competent authority may shortlist the candidates for interview (through video conferencing). The shortlisting is based on criteria fixed by the competent authority.

The purpose of shortlisting candidates is to restrict, to a reasonable limit, the number of candidates to be called for interview keeping in view the number of posts available at a time, the number of candidates satisfying the Essential Qualifications and other conditions prescribed.

2. Selection process for the post of Senior Resident will performance in video conferencing interview.

## **General Information**

1. If candidate is employed under the State or Central Govt. or PSU/Autonomous body, applicants are required to produce NOC from competent authority, failing which they will not be allowed to appear for interview under any circumstances.
2. Canvassing in any form will disqualify the candidate.
3. All information pertaining to this advertisement including date of Interview, result, joining etc. will be displayed only on JIPMER website which is [www.jipmer.edu.in](http://www.jipmer.edu.in) only.
4. SC, ST, OBC, EWS and PWBD candidates, who are selected on their own merit without relaxed standards, will not be adjusted against the reserved share of vacancies. Such candidates will be accommodated against the General/ Unreserved vacancies in the post as per their position in the overall merit or vacancies earmarked for their category, whichever is advantageous to them. The reserved vacancies will be filled up separately from amongst the eligible SC, ST, OBC, EWS and PWBD candidates.
5. No individual intimation will be sent by JIPMER, Puducherry to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting Institute website [www.jipmer.edu.in](http://www.jipmer.edu.in) regularly.
6. Candidates are allowed to appear for the interview (videoconferencing) provisionally based on the data's provided by the applicants in their Google form & bio-data.
7. Videoconferencing details will be sent through SMS or e-mail by this institute.
8. Selection is subject to post verification of documents in respect of qualifications, age, caste, experience, tenure etc. at the time of joining.
9. **The appointment is purely on contract basis for a period of six months only.** The appointment can also be terminated at any time by the competent authority. If the candidate asking for relief within the contract period, he /she has to give one month notice or by paying one month salary.
10. The contractually engaged persons will not be eligible to get official accommodation/quarters allotment within the campus of JIPMER, Puducherry as applicable to the other regular employees of this Institute.
11. The contractually engaged persons will not have any claim for permanent or regular employment in this Institute as this is purely a temporary contractual engagement and will remain valid up to six months from the date of joining.
12. The contractual appointment is full time basis and private practice of any type is prohibited.
13. The contractually engaged persons should not have been convicted by any Court of Law.
14. The contractually engaged persons shall in no case represent or give opinion or advice to others in any matter which is adverse to the interest of the Institute.
15. The vacancy position may be revised / changed, as per requirement hence candidates are advised to visit Institute website regularly, since any addendums/dedendums/corrigendums/updates, etc. will be uploaded only in the JIPMER website..

16. The competent authority reserves the right to make any changes in the recruitment process with regard to number of vacancies, age, qualification, experience and other conditions of eligibility/selection process etc.
17. The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
18. All disputes will be subject to jurisdictions of Court of Law at Puducherry.
19. The competent authority also reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
20. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to this appointment, he/she will be liable to be removed from the service and action taken as deemed fit by the appointing authority.

**DIRECTOR**

**FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES  
APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri / Smt. / Kum\* \_\_\_\_\_ son /  
daughter of shri \_\_\_\_\_ of village / town \_\_\_\_\_ in  
District \_\_\_\_\_ in \_\_\_\_\_ state belongs to \_\_\_\_\_  
community which is recognized as a backward class under :-

- (1) Resolution No.12011/68/93-BCC© dated 10th September 1993, published in the Gazette of India - Extraordinary - part 1, Section 1, No.186 dated 13th September 1993.
- (2) Resolution No.12011/9/94-BCC dated 19th October 1994, published in the Gazette of India - Extraordinary - part 1, Section 1, No.163, dated 20th October 1994.
- (3) Resolution No.12011/7/95-BCC, dated 24th May, 1995, published in Gazette of India - Extraordinary - part 1, Section 1, No.88, dated 25th May 1995.
- (4) Resolution No.12011/44/96-BCC, dated 6th December 1996, published in Gazette of India - Extraordinary - part 1, Section 1, No.210, dated 11th December 1996.
- (5) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.129, dated the 8th July 1997.
- (6) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.164, dated the 1st Sept 1997.
- (7) Resolution No.12011/99/94-BCC, published in Gazette of India - Extraordinary - No.236, dated the 11th Dec 1997.
- (8) Resolution No.12011/13/97-BCC, published in Gazette of India - Extraordinary - No.239, dated the 3rd Dec 1997.
- (9) Resolution No.12011/12/96-BCC, published in Gazette of India - Extraordinary - No.166, dated the 3rd Aug 1998.
- (10) Resolution No.12011/68/93-BCC, published in Gazette of India - Extraordinary - No.171, dated the 6th Aug 1998.
- (11) Resolution No.12011/68/98-BCC, published in Gazette of India - Extraordinary - No.241, dated the 27th Oct 1999.
- (12) Resolution No.12011/88/98-BCC, published in Gazette of India - Extraordinary - No.270, dated the 6th Dec 1999.
- (13) Resolution No.12011/36/99-BCC, published in Gazette of India - Extraordinary - No.71, dated the 4th April 2000.

Shri/Smt./Kum\*.....and/or his/her family ordinarily reside(s)  
in the.....District of the ..... State. This is also to certify that he/she does not  
belong to the persons/ sections (Creamy Layer) mentioned in column 3 (of the Schedule to the  
Government of India, Department of Personnel & Training OM NO.36012/22/93 - Estt (SCT), dated  
08.09.1993) and modified vide Government of India, Department of Personnel and training O.M  
No.36033/3/2004-Estt.(Res) dated 09.03.2004 & 14.10.2008.

Place : .....  
Dated : .....

Signature \_\_\_\_\_  
**District Magistrate/Dy. Commissioner etc.**

\*Strike out whichever is not applicable (With seal of office)

**NB:** (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the  
Representation of People's Act., 1950.

**The Authorities competent to issue OBC caste certificates are indicated below:-**

- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner /Additional Deputy  
Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub - Divisional Magistrate  
/ Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank  
of 1st class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tahasildar, and
- (iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.



**DECLARATION TO BE SIGNED AND UPLOADED BY NON-CREAMY LAYER  
OBC CANDIDATES IN ADDITION TO THE COMMUNITY CERTIFICATE**

I \_\_\_\_\_ son/daughter Shri \_\_\_\_\_ resident of  
\_\_\_\_\_ Village/ Town/ City \_\_\_\_\_ District \_\_\_\_\_ State  
**(certificate enclosed)** hereby declare that I belong to the \_\_\_\_\_ community  
which is recognized as a backward class by the Govt. of India for the purpose of reservation in services  
as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93-  
Estt(SCT) dated 8.9.1993.

It is also declared that I do not belong to the persons/sections (creamy layer) mentioned in  
Column 3 of OM No. 36012/22/93-Estt(SCT) dated 08.09.1993 and modified vide Govt. of India,  
Department of Personnel and Training OM No.36033/3/2004-Estt(Res) dated 09.03.2004.

Place:

Date:

**(Signature of applicant)**  
*(in running handwriting)*

**FORM OF SC/ST CERTIFICATE PRESCRIBED**

**Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.**

This is to certify that Shri./Smt./Kum.\* ..... son/daughter\* of ..... of village/town\* ..... in district/Division\* of the State/Union Territory\* ..... belongs to the ..... Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Puducherry) Scheduled Caste Order, 1964.
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.
- The Constitution (Puducherry) Scheduled Tribes Order, 2016

Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt\* ..... father/mother of Shri/Smt/Kum\* ..... of village/town\* in District/Division\* ..... of the State/Union Territory\* ..... who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* ..... issued by the (name of prescribed authority) vide their No. .... date ..... Shri\*/Smt\*/Kum\* ..... and/or his/her\* family ordinary reside(s) in village/ town\* ..... of the State/Union Territory of .....

Place .....  
Date .....  
Territory

Signature .....  
\*\*Designation .....  
(With seal of Office) State/Union

\* Please delete the words which are not applicable.

Please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

**Government of.....**  
**(Name & Address of the authority issuing the certificate)**

**INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY  
ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date \_\_\_\_\_

**VALID FOR THE YEAR \_\_\_\_\_**

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/ wife of  
\_\_\_\_\_ permanent resident of \_\_\_\_\_,  
Village/Street \_\_\_\_\_ Post Office \_\_\_\_\_,  
District \_\_\_\_\_ in the State/ Union Territory \_\_\_\_\_ Pin  
Code \_\_\_\_\_ Whose photograph is attested below belongs to Economically Weaker Sections, since  
the gross annual income\* of his/her "family"\*\*\* is below Rs. 8 Lakh (Rupees Eight Lakh only) for the  
financial year \_\_\_\_\_ His/ her family does not own or possess any of the following assets \*\*\*

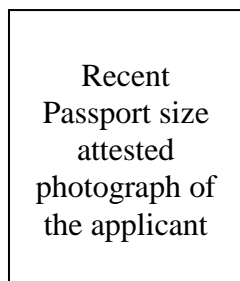
- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. Yards and above in notified municipalities;
- IV. Residential plot of 200 sq. Yards and above in areas other than the notified municipalities.

Shri/Smt./Kumari \_\_\_\_\_ belongs to the  
\_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other  
Backward Classes (Central List).

Signature with seal of Office \_\_\_\_\_  
Name \_\_\_\_\_

Designation \_\_\_\_\_

Recent Passport size attested photograph of the applicant



\* Note 1: Income covered all sources i.e. salary, agriculture, business, profession etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

**CERTIFICATE / NO OBJECTION BY THE PRESENT EMPLOYER**  
(In case candidate is in Govt. / Semi Govt. / PSU/ Autonomous Body service etc.)

No. \_\_\_\_\_

Date \_\_\_\_\_

Certified that Dr. \_\_\_\_\_ holds a post of \_\_\_\_\_ for the period from \_\_\_\_\_ to \_\_\_\_\_ on regular/adhoc/contract basis in this Department/Office/Institution/Organization. The Institute has no objection to his/her application being considered for the post of SENIOR RESIDENT in the department of \_\_\_\_\_ at JIPMER-Puducherry / JIPMER-Karaikal. In the event of his / her selection to the post, he / she will be relieved from the duty to take up the post of \_\_\_\_\_ in JIPMER-Puducherry / JIPMER-Karaikal.

Signature \_\_\_\_\_

Designation \_\_\_\_\_

(Seal with Name & Designation)

Office Stamp

**NAME & ADDRESS OF THE INSTITUTE/HOSPITAL**

[Affix here recent attested Photograph showing the disability duly attested by the chairperson of the Medical Board

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

**DISABILITY CERTIFICATE**

This is certified that Shri/Smt/Kum..... son/wife/daughter of Shri..... of..... age..... sex..... identification mark(s) is suffering from permanent disability of following category :-

**A Locomotors or cerebral palsy:**

(i) BL-Both legs affected but not arms.

(ii) BA-Both arms affected

(iii) BLA-Both legs and both arms affected

(iv) OL-One leg affected (right or left)

(v) OA-One arm affected

(vi) BH-Stiff back and hips(Cannot sit or stoop)

(vii) MW-Muscular weakness and limited physical endurance

- (a) Impaired reach
- (b) Weakness of grip

- (a) Impaired reach
- (b) Weakness of grip
- (c) Ataxic

- (a) Impaired reach
- (b) Weakness of grip
- (c) Ataxic

**B Blindness or Low Vision:**

- (i) B- Blind
- (ii) PB- Partially Blind

**C Hearing impairment:**

- (i) D- Deaf
- (ii) PD- Partially Deaf

(DELETE THE CATEGORY WHICHEVER IS NOT APPLICABLE)

This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of \_\_years\_\_months.\*

Percentage of disability in his/her case is.....percent.

Sh./Smt./Kum.....meets the following physical

requirements for discharge of his/her duties:-

- (i) F-can perform work by manipulating with fingers. Yes /No
- (ii) PP-can perform work by pulling and pushing Yes /No
- (iii) L-can perform work by lifting Yes /No
- (iv) KC-perform work by kneeling and crouching Yes /No
- (v) B-can perform work by bending Yes /No
- (vi) S-can perform work by sitting Yes /No
- (vii) ST-can perform work by standing Yes /No
- (viii) W-can perform work by walking Yes /No
- (ix) SE-can perform work by seeing. Yes /No
- (x) H-can perform work by hearing/speaking Yes /No
- (xi) RW-can perform work by reading and writing. Yes /No

Signature and seal of the Medical Authority.