

HINDUSTAN AERONAUTICS LIMITED AVIONICS DIVISION :: HYDERABAD HUMAN RESOURCE DEPARTMENT

APPLICATION FORM FOR THE POST OF PART-TIME VISITING CONSULTANT (SPECIALIST DOCTORS), CLINICAL PSYCHOLOGIST NOTIFIED BY HAL, HYDERABAD DIVISION VIDE ADVT. NO. HAL-HYD/2022/03, DATED 22.04.2022

APPLICATION FOR THE POST OF _____

1	NAME (IN BLOCK LETTERS)			
2	GENDER			Affix recent self attested colour
3	FATHER'S NAME			photograph
4	MOTHER'S NAME			
5	a) DATE OF BIRTH (DD-MM-YYYY) b) AGE AS ON 01-03-2022		<u>'</u>	
6	STATE OF DOMICILE & NATIONALITY			
7	RELIGION			
8	WERE YOU DOMICILE OF J&K DURING THE PERIOD FROM 1.01.1980 TO 31.12.1989? (COPY OF CERTIFICATE TO BE PRODUCED AT THE TIME OF DOCUMENT VERIFICATION / INTERVIEW)	Υ	'ES / NO	
9	TICK (☑) THE CATEGORY YOU BELONG TO	□sc □st □	OBC □EWS	□GEN
10	ARE YOU A PERSON WITH DISABILITY (PWD)? IF SO, MENTION THE CATEGORY OF DISABILITY (VD/OD/HD) (COPY OF CERTIFICATE TO BE PRODUCED AT THE TIME OF DOCUMENT VERIFICATION / INTERVIEW)	VD / OD /	ES / NO HD/ Benchmark to be mentioned	
11	ADDRESS FOR COMMUNICATION WITH CONTACT NO. & E-MAIL ID	Phone No(s) E-Mail ID(s)		
12	PERMANENT ADDRESS WITH CONTACT NO.	Phone No(s).		
13	EXPECTED REMUNERATION PER VISIT (In Rupees)			
14	HAVE YOU BEEN INTERVIEWED BY HAL ANYTIME EARLIER ?	YES / NO (IF YES, PLEASE PROVIDE THE FOLLOWING DETAILS :) Post Interviewed : Date of Interview : Venue of Interview :		
15	HAVE YOU EVER BEEN A MEMBER/ WORKER OF ANY POLITICAL PARTY / ORGANISATION OR PARTICIPATED IN ANY POLITICAL ACTIVITIES?	Υ	res / NO	

	If 'Yes' please give the following details: a) Name of Political Party / Organisation:				a) b)							
	b) Particulars of Political Activity (if any):				c)							
	c) Period of Membership (from year) / year of											
	participation in Political Activity:			d)								
	d) Nature of Participation in Political Activity:			e)								
	e) Office, if any, held in Political Party:											
16	IS / ARE ANY OF YOUR CLOSE RELATIVES WORKING IN HAL?				YES / NO (IF YES, PLEASE PROVIDE THE FOLLOWING DETAILS :) NAME : DESIGNATION : DIVISION :							
17	17 DETAILS OF EDUCATIONAL & PROFESSIONAL QUALIFICATION(S)											
Name of Qualification Univer with Specialization Institu				Nature of course (Full-Time / Part-Time / Correspondence)		Duration the Cours	of Yea	nth & or of sing	% of Marks / Grade / Class			
DETAILS OF PROFESSIONAL EXPERIENCE AS ON <u>01.03.2022</u> (IN YEARS) (In Chronological Order, from the first to the present Job)												
					Type of Employment			Gross	Reason			
Grade & Designation C			ame of Govt. / Quasinization PSU / P			(Part-Time / Contract / Permanent)	From	То	Pay (Rs.)	for Leaving		

DECLARATION

I do hereby declare that, the above details furnished by me are true and complete to the best of my knowledge and belief. In the event of the said information being found false / incorrect / incomplete, my Candidature / Engagement may be terminated without any notice.

SIGNATURE OF THE CANDIDATE

PLACE : DATE :