

VACANCY NOTIFICATION: CONSULTANT No. 13/2022 Date: 13.04.2022

The Director, NIEPMD, Chennai invites applicants for a walk-in interview/selection process to engage Staff Member on contract.

Venue:NIEPMD, East Coast Road, Muttukadu, Chennai - 603 112.Date:22. 04.2022Time:11.00 A.M (Room No. 75 : DAIL, 2nd Floor NIEPMD)

Sl.	Name of the	No. of	Qualification Experience	Remuneration
No.	Position	Vacancy		
1.	Assistant		1. Post Graduate Degree 1. Five years in	
	Controller of	01	in any recognized Academic /	Rs.29,700/-
	Examinations	(11 month	University with B. Ed Admission section	(Consolidated
	(ACE)	basis)	(Spl. Edn.) (Candidates in National	Pay)
	(On contract)	,	pursuing B. Ed (Spl. Institutions.	
			Edn.) may also apply). 2. Five years work	
			2. Typewriting in experience in	
			English (Higher). conduct of	
			3. Proficiency in Examinations,	
			Computer Knowledge. Evaluations in	
			4. Communication skills National	
			in English. Institutions.	
			5. Knowledge of Hindi at 3. Publication of	
1			the level of Results and	
			understanding. Certification	
			activities.	

Note:

- This engagement will be purely temporary and only for a period of 11 months and the engagement will cease after the 11th month without any notice. Renewal of engagement for further 11 months is subject to project need and performance.
- The incumbent will be paid consolidated honorarium only. No other allowances such as DA/ HRA/ MA/ GPF/ NPS and other allowance will be admissible.
- The incumbent will have **NO RIGHT** to claim for any regularization or extension/ renewal of engagement in any circumstances.
- Candidate to bring filled in application in the prescribed format (Attached).
- Candidates to report with all testimonials/certificates in original and one set of self-attested true copies. Two passport size photographs. Aadhar or any valid ID proof.
- The Candidates are requested to report before 11.00 A.M on **22.04.2022**.

Sd/-DIRECTOR NIEPMD



National Institute for Empowerment of Persons with Multiple Disabilities (Dept. of Empowerment of Persons with Disabilities (Divyangjan), Ministry of Social Justice & Empowerment, Govt. of India) East Coast Road, Muttukadu, Kovalam (Post), Chennai-603 112. Tele – Fax : +91-44-27472389, Telephone : 27472104, 27472113. Toll Free No: 18004250345

Website: <u>www.niepmd.tn.nic.in</u>

E-mail: niepmd@gmail.com

	Recent Passport size Photograph		
	Post Applied For:		(5 cm X 4.5 cm) to be affixed
1.	Advertisement No/Date:		size Photograph (5 cm X 4.5 cm) to be affixed &attested By Domicile
2.	Name in Applicant: (in full Block Letters):		
-	Date of Birth: (encloseCopy of Certificate)		
4.	Citizenship Status : (Please Tick)	Citizen of India By Birth By Domicile	
5.	Aadhaar No:		
6.	RCI/MCI Registration No: (Applicable in case of Faculty &Technical Positions)		
7.	Name of Father/Spouse:		
8.	Nationality:	Indian Foreign NRI	
9	Gender:	Male Female others	
10). Category : (Attach certificate)	SC ST OBC General Ex-Servic	e man 🗌
(Are you Persons with Disabili If yes, mention the category of Disability with relevant Certifica	ty: Yes No OH VI HI o	

12. Address for Communication: House No & Street Name	
Village/City:	
District:	
Post Office:	
State:	
Pin-code:	
Phone No(Land Line):	
Mobile No:	
Email Id:	

13.Details of Education starting from Matric (SSLC/X Std.,) onwards :- (to give details only onpassed courses &where Degree/Certificates etc., are already awarded/issued):

Academic Qualification	Discipline	University /Inst/Board	Year & Month of Entry	Year & Month Passed	Full Time/Part Time/Correspondence	% of Marks

14. Additional Qualification / Certificate Courses if any (Training, Apprentice programs attended, refresher courses completed etc.)

Course	Duration	Certificate/ Organization	Whether Govt authorized/recognized	Class/Mark/details

15. Experience in chronological order upto the present post: (Attach a separate sheet if required)

Name of Organization/	Designation/ Post held	whether on Regular Basis or on Deputation or on Contract Basis etc.,)	Salary drawn (Pay band + G.P to be mentioned in case of Govt. organization)	From	То	Nature of Work presently dealing with(attach proof/experience certificate	Total period of Exp in Years & Months

16. Why you think you are suitable for the post you have applied for (Details within one page):

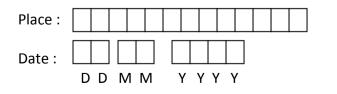
17.Reference of three persons with whom you have interaction during your work or study period)

S.No	Names, Designation and Address with Phone No & Mail ID
1	
2	
3.	
5.	
l	

18. Any other relevant information the applicant want to mention, if any (attach additional sheets if necessary):

DECLARATION OF THE APPLICANT

I hereby declare that the information given above is correct to the best of my knowledge and beliefand I fully understand that if it is found at a later date that any information given in the applicationis incorrect / false or if I do not satisfy the eligibility criteria, my candidature / appointment is liableto be cancelled / terminated.



S	ignature of the Applicant	