राष्ट्रीय प्रौद्योगिकी संस्थान पुदुच्चेरी

**NATIONAL INSTITUTE OF TECHNOLOGY PUDUCHERRY**

**(An Institute of National Importance under MHRD, Govt. of India)**

**KARAIKAL - 609 609**

**OFFICE OF THE R & C**

## RECRUITMENT OF PROJECT STAFF - PRESCRIBED APPLICATION FOR THE POST OF JRF

|  |  |
| --- | --- |
| For Office Use onlySerial Number allotted to the Applicant …………………………………………….. | Paste your recent passport size color Photograph here |

**APPLICATION FOR THE POST OF JRF / SRF/RA\***

\*Strike out which is not applicable.

|  |  |
| --- | --- |
| 1. Name of the Candidate in full |  |
| 2. Nationality |  |
| 3. Mother Tongue |  |
| 4. Date of Birth | Date Month Year |
| 5. Sex | Male / Female / Third Gender |
| 6. Marital Status | Married / Single / Divorced |
| 7. Category SC / ST / OBC / General / EWS |  |
| 8. Address for communication |  |
| Mobile: |
| E-mail: |
| 9. Project Title for which the candidate is applying | ***STI Hub for Socio-economic Empowerment of SC Community of Union Territory of Puducherry through Technology Assisted Fish Farming, Fish Processing and Value Addition.*** |
| 10. Name of the Post applied for | Junior Research fellow |
| 11. Advertisement Number with Date | NITPY / ADVT / R&C / EC/2022/001 Dated: 11/04/2022 |
| Academic Qualifications |
| Name of Exam | School /University | Board/University | Broad subjectsof study | Year of Passing | % of marks /GCPA |
| S.S.L.C |  |  |  |  |  |
| H.S.C |  |  |  |  |  |
| Graduation |  |  |  |  |  |
| Post-Graduation |  |  |  |  |  |
| Any other |  |  |  |  |  |

# Enclose self-attested photo copies of all marksheet/ grade card / qualifying degree certificate

1. GATE Score Subject ……………………………Year………………………….
2. NET Score ………………………. Subject……………………………Year…………………………
3. Work Experience, if any (attach separate sheet if required)

|  |  |  |  |
| --- | --- | --- | --- |
| Organization | Designation | Duration | Nature of Job |
| From | To |
|  |  |  |  |  |
|  |  |  |  |  |

1. Number of publications, if any (enclose copies of published work)

|  |  |  |
| --- | --- | --- |
|  | Journals | Conferences |
| International |  |  |
| National |  |  |

1. Reference

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Name | Address | Phone & E-mail ID |
|  |  |  |  |
|  |  |  |  |

1. Declaration:

I do hereby declare that the information furnished in the application is true to the best of my knowledge and belief. If admitted, I shall abide by the rules and regulations of the Institute and Project associated to it. If any information furnished in this application is found to be untrue, I am liable to forfeit the appointment allotted to me any time in future and legal action may be initiated against me.

Date:

Place: Full signature of the Applicant with Date

[\*Self attested photocopy of Govt. Issued ID card (Passport / Aadhar / Driving License/PAN Card-any one) and claim made against Sl. No. 4, 6, 7, 8, 12, 13, 14, 15 and academic qualifications should be attached along with the application.]

\*List of Enclosures:

|  |  |
| --- | --- |
|  |  |
|  |  |
|  |  |
|  |  |

 Full signature of the Applicant with Date