**RAJIV GANDHI INSTITUTE OF VETERINARY EDUCATION AND RESEARCH**

**(RIVER)**

**APPLICATION FORM FOR RECRUITMENT OF ASSISTANT PROFESSOR**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **Application Number** | | | | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Advertisement Number** | | | **:** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Date** | |  | **:** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Application Fee details:** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **DD No.** | | **:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Date** | | **:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Affix a recent passport size | | | | | | | | | | | | | | |  |  |  |  |
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|  | **Bank** | | **:** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Do not staple. | | | | | | | | | | |  |  |  |  |
|  | **Amount (Rs.) :** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Application for the Post of Assistant Professor In the discipline of ……………………………………………………………………** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |  |  |
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|  | **1** |  | **Name of the Applicant** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | **(In BLOCK LETTERS)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **2** |  | **Father’s Name** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  | **Mother’s Name** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  | **Spouse Name** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **3** |  | **Date of Birth** |  | **D** | |  |  | **D** |  |  |  |  |  | **M** | | **M** | |  |  |  |  |  |  |  | **Y** |  |  |  |  | **Y** | |  | **Y** | |  |  |  | **Y** |  |  |
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|  |  |  | **Age (as on cutoff date)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  | **Enclose Proof (1)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **4** | **Place of Birth and Nativity (District and State):** | | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Enclose Proof (2)** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **5** | **Gender (√ mark)** | | | **Male** | |  |  |  | **Female** | | |  |  |  |  |  | **Transgender** | | | |  |  |  |  |  |  |  |
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| **6** | **Nationality** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **7** | **Community (√ mark)** | |  | **OC** | | | **BC** | |  | **BCM** | | |  | **MBC** | |  | **DNC** | | **SC** | |  | **SCA** | | **ST** | | |  |
|  | **a)** | **Caste** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Enclose Proof (3)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **b)** | **Other special** |  | **Ex-serviceman** | | | | |  |  |  |  |  |  |  | **P.C** | | |  |  |  |  |  |  |  |  |  |
|  |  | **category** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Enclose Proof (4)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **8** | **Permanent Address** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **(Door No., Street Name,** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Village / Town, District,** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **State, Pin Code)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **9** | **Address for Correspondence** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **(Door No., Street Name,** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Village / Town, District,** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **State, Pin Code)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **E-mail Address (mandatory)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Mobile Number (mandatory)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **10** | **Mother Tongue** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **11** | **Vernacular Language in** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **School/College** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **12** | **Other Languages Known** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **To Read** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **To Write** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **To Speak** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **13** |  | **Name of the Qualification / Examination** | | | | |  |  |  |  |  |  |
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|  | **Name of the** | | |  | **Period of Study /** | | |  |  |  |  |  |  |
|  | **Name of School / Board** |  | **PDF** | |  | **Degree/** | **OGPA/** |  |  |  |
|  | **qualifying** | | |  | **Part Time /** |  |  |  |
|  | **/College/ University** |  |  |  | **Diploma** | **Marks/** | **Specialization** |  |  |
|  | **examination** | | |  |  |  | **Full time** |  |  |
|  |  | **From** |  | **To** | **Received** | **Percentage** |  |  |  |
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|  |  | **X or SSLC** | |  |  |  |  |  |  |  |  |  |  |
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|  | **XII or HSC** | | |  |  |  |  |  |  |  |  |  |  |
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|  | **UG Degree** | | |  |  |  |  |  |  |  |  |  |  |
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|  | **PG Degree** | | |  |  |  |  |  |  |  |  |  |  |
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|  | **Ph.D. Degree** | | |  |  |  |  |  |  |  |  |  |  |
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|  | **Post Doctorate** | | |  |  |  |  |  |  |  |  |  |  |
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**Note: Attach attested copies of certificates in support of each degree or diploma received.**

For marks in XII / SSC / HSC provide marks obtained only in Physics, Chemistry, Biology (or Botany and Zoology) / Biotechnology (Please refer Key to marks before filling up this column).

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| **14** | **Details of NET passed (if applicable)** | | **Subject** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Enclose proof (5) (√ mark)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Yes** | **No** | **Year of Pass** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **15** | **Membership in Veterinary Council** | | **State in which Registered:** | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **(Attach Evidence) – only for** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **candidates with B.V.Sc / B.V.Sc &** | | **Registration No.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **A.H. degree)** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Enclose proof (6)** | | **Valid up to** |  | D | D | |  |  | M | M |  |  | Y | | Y | Y | Y |  |  |  |
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1. **Details of previous and present**

**employment If employed,**

**a. Present designation** **:**

**b. Name and designation of the present employer :**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Employer** | **Post Held** | **Pay Drawn** | **Period** | |  |  | **Duration** | | |  | **Reason for leaving** |  |  |
|  | **From** |  | **To** | **Y** |  | **M** |  | **D** |  |  |
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**Note: Period spent on study for Master’s / Ph.D. degree should not be included except the part time study period. Use**

**a separate sheet if required**

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| **17** | |  | **Experience regarding Teaching / Research / Extension** | | | |  |  |  |  |  |  |  |  |
|  | **Experience in** | | | **Post Held** | **Place of** |  |  | **Period** | |  | **Duration** |  |  |  |
|  | **Work** |  | **From** |  | **To** | **Y** | **M** | **D** |  |  |
|  |  |  |  |  |  |  |  |  |
|  | **Teaching** | |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Research** | |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Extension** | |  |  |  |  |  |  |  |  |  |  |  |  |
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**Note: Use a separate sheet if required**

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|  | **18** | **Publication Details** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **a** | **Research Paper** |  |  | **First Author** | | | | |  | **Co-Author** | | | | |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Thesis / Project** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  | **Others** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **b** | **Abstracts (presented in seminars / symposia / workshop etc.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **C** | **Popular articles, published in** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Journal/Magazine/Newspaper** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Booklet, Pamphlets, etc. prepared** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **D** | **List of Books / Manuals published** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **E** | **Number of Radio / TV programme** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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**Note: Furnish only the number published for a to e, Enclose the details separately as per the Annexure – 1 Attach the photocopy of the first page of the publication**

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| **19** | **Workshop/Summer Institute/Refresher Course/Training Attended** | | |  |  |
|  |  | |  |  |  |
|  | **Title** | | **Attended** | **Title** |  |
|  |  | **From** | **To** |  |  |

**National International**

**Note: Use a separate sheet if required**

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| **20** |  | **Medals/Awards won (Academic achievements only)** | | |  |
|  | **Name of the award (Indicate)** | | **Year** | **Award given by** | **Award given for (Purpose of** |
|  |  |  |  | **(Organization)** | **award)** |

International

National (including Fellowships by ICAR,

CSIR etc.)

State

University

Society

Others

**Note: Use a separate sheet if required**

|  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  | **21** | | **Patent / Innovation / Technology Transferred** | | | |  |  |  |  |
|  |  |  | **Name of the patent / innovation /** | |  | **Year** |  | **Beneficiary** |  | **Utility** |  |
|  |  |  |  | **technology** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **22** | | **Extracurricular Achievements (NCC / NSS / Sports and Games)** | | | | | |  |  |
|  |  |  |  | **Activity** |  |  | **Period** | |  | **Level** |  |
|  |  |  |  |  |  | **From** | | **To** |  |  |  |
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|  |  | **Note: Use a separate sheet if required** | | |  |  |  |  |  |  |  |
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|  |  | **23** | | **Scale of Pay in the Present Post and Basic pay drawn** | | | |  |  |  |  |
|  |  |  |  |  | |  | | | | |  |
|  |  | **24** | | **Are you willing to accept the basic pay in the scale applicable for the post? If No, what is the minimum** | | | | | | |  |
|  |  |  |  | **pay you request for? Yes / No** |  |  |  |  |  |  |  |
|  |  |  |  | **Give reasons in support of the request.** | | | |  |  |  |  |
|  |  |  |  |  | |  | |  | |  |  |
|  |  | **25** | | **Is there any commitment to serve any organization?** | | | | **Yes / No** | |  |  |
|  |  |  |  | **If yes, furnish details.** |  |  |  |  |  |  |  |
|  |  |  |  |  | |  | | | |  |  |
|  |  | **26** | | **List three referees known to you who can certify your professional competency** | | | | | |  |  |
|  |  |  |  | **Name** |  |  |  | **Address with Phone number** | |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
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**Note: Original testimonial from referees to be produced at the time of interview**

1. **Any other information regarding experience, etc., in support of satisfying the eligibility conditions prescribed for the post now applied for.**

**Note: Use a separate sheet if required**

1. **List of Professional Societies in which you are member and position, if any**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Professional Society** | **Position** |  |
|  |  |  |  |
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**Note: Evidence to be produced at the time of interview**

1. **Declaration**
   * I solemnly and sincerely affirm that all information furnished in the application are true and correct to the best of my knowledge and belief.
   * Should there be any incorrect or false information having been furnished that may come to light in due course, I bind myself for such action as the University may decide.
   * I understand that I am liable for criminal prosecution and the University has the right to cancel my candidature/selection as the case may be and I would forego my selection and the application fee.
   * I further undertake to submit all the required originals at the time of interview process, as per the Rajiv Gandhi Institute of Veterinary Education and Research rules, failing which I would forego my interview.

**Place:**

|  |  |  |
| --- | --- | --- |
| **Date:** | Signature of the candidate |  |
|  |  |

**ANNEXURE – 1**

**Publication details (Point No. 18)**

**18. a. Research Paper**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Author1 (s)** | **Title** | **Journal Name / Year /** | **NAAS Rating /** |
|  |  |  | **Vol / Issue & Page No.** | **Impact Factor** |
|  |  |  |  | **/h index2** |
|  |  |  |  |  |
|  |  |  |  |  |

**18. b. Abstracts (presented in seminars / symposia / workshop etc (Enclose participation certificate)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Author (s)** | **Title** | **Name of Seminar** | **Year** | **International** | **Nature of** |
|  |  |  | **/ Symposia /** |  | **/ National** | **participation3** |
|  |  |  | **Workshop** |  |  |  |
|  |  |  |  |  |  |  |
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**18.c. Popular articles, published in Journal/Magazine/Newspaper and Booklet, Pamphlets, etc. prepared**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Author (s)** | **Title** | **Journal, Magazine,** | | **Agency for which** | |
|  |  |  | **Newspaper Name /** | |  | **prepared** |
|  |  |  | **Year / Vol / Issue &** | | **(only for booklet and** | |
|  |  |  |  | **Page No.** |  | **pamphlet)** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **18. d. List of Books / Manuals published** | | |  |  |  |  |
| **No.** | **Author (s)** | **Title** |  | **Publisher Name / Year** | | **ISBN No (only** |
|  |  |  |  |  |  | **for books)** |
|  |  |  |  |  |  |  |

**18. e. Radio / TV Programme**

|  |  |  |
| --- | --- | --- |
| **No.** | **Title** | **Year** |
|  |  |  |
|  |  |  |

1Indicate your position in bold, underlined format.

1. Follow NAAS Ratings **NAAS Score of Scientific Journals 2015,** effective from 01.01.2016 irrespective of the year of publication. For non-NAAS rated journals provide impact factor (Thompson Reuter), h index etc. as provided in the website of the Journal.
2. Mention one of the following - Participation without paper presentation, Participation with paper presentation, Paper presentation without participation