







Dated: 22.06.2022

(Indian Council of Agricultural Research, Govt. of India)

www.ciba.res.in

F.No.39(257)/2015-Admn.

## **NOTIFICATION**

Applications are invited for the position of "Senior Research Fellow" (SRF) on purely temporary basis as per the details given below:

| Post  | Senior Research Fellow (1 No.)   |  |  |  |
|---|--|--|--|--|
| Date of submission of<br>Bio-data   | On or before 30 <sup>th</sup> June, 2022   |  |  |  |
| Date & Time of Interview  | Shortlisted candidates will be intimated   |  |  |  |
| Project Name  | All India Network Project on Fish Health   |  |  |  |
| Duration  | Till 31 <sup>st</sup> March 2023 or termination of the project whichever is earlier  |  |  |  |
| Essential   | Master's degree in life sciences with specialization in Fisheries,   |  |  |  |
| Qualification Aquaculture, Biotechnology, Microbiology, Biochemistry, Biosta Marine biology |  |  |  |  |
| Desirable   | Working knowledge of biology, microbiology, molecular biology or biostatistics as evident through dissertation/project work/research publication. Necessary computer knowledge for recording and analysing scientific research data, statistical analysis etc. |  |  |  |
| Emoluments  | Senior Research Fellow: Rs.31,000/- + HRA per month  |  |  |  |
| Age Limit   | Maximum 35 years for men and 40 years for women as on date of interview. Relaxation for SC/ST/OBS candidates will be as per the rules  |  |  |  |
| Mode of interview   | Online platform (will be communicated to shortlisted candidates)   |  |  |  |

Candidates fulfilling the above criteria may send their application in attached format along with bio-data through e-mail to <a href="PK.Patil@icar.gov.in">PK.Patil@icar.gov.in</a> on or before 30<sup>th</sup> June, 2022. Communication will be sent to the short-listed candidates only for attending the interview through online platform. Director, CIBA reserves the right to accept or reject any applications. CIBA does not enter into correspondence with the applicants for not calling them for interview. Selected candidates should produce original and attested photocopies of the certificates along with passport size photograph.

PRINCIPAL INVESTIGATOR

केन्द्रीय खारा जलजीव पालन अनुसंधान संस्थान (भारतीय कृषि अनुसंधान परिषद) #75, संथोम हाई रोड, राजा अण्णामलैपुरम, चेन्नई - 600028, तमिलनाडु, भारत



## **Personal Information**

| 1.  | Application for the post                                      |  |                 |            |                          |           |  |
|---|---|--|-----------------|------------|--------------------------|-----------|--|
| 2.  | Name (in Block Letters)                                       |  |                 |            |                          |           |  |
| 3.  | Date of Birth &   |  |                 |            |                          |           |  |
|   | Age as on 31.07.2020  |  |                 |            |                          |           |  |
| 4.  | Mother Tongue   |  |                 |            |                          |           |  |
| 5.  | Sex: M/F  |  |                 |            |                          |           |  |
| 6.  | Marital Status  |  |                 |            |                          |           |  |
| 7.  | Nationality   |  |                 |            |                          |           |  |
| 8.  | Category: SC/ST/OBC   |  |                 |            |                          |           |  |
| 9.  | Father/Husband Name   |  |                 |            |                          |           |  |
| 10.   |   | orrespondence                            |                 |            |                          |           |  |
| 11.   | Phone No.   |  |                 |            |                          |           |  |
| 12.   | E-mail Addre  | l l                                      |                 |            |                          |           |  |
|   | <b>Qualification:</b>   |  | •               |            | _                        |           |  |
| Exai  | Examination Name of Institution                               |  | Year of Passing |            | % of marks/ GPA obtained | Remarks   |  |
|   |   |  |                 |            |                          |           |  |
|   |   |  |                 |            |                          |           |  |
| 14.   | i) Working Experience(if any) ii) Whether currently employed: |  |                 |            |                          |           |  |
| 15.   |   | dress of referee alc<br>umber and e-mail | ong             |            |                          |           |  |
| DECLARATION  I hereby declare that I have carefully read and understood the instructions and particulars on this application and that all entries in this form as well as in the attached sheets are true to the best of my knowledge and belief. |   |  |                 |            |                          |           |  |
|   | Date: Place:  |  |                 |            |                          | Signature |  |
| 16 W  | Vrite Statemen  | t of Purpose in ma                       | vimur           | n one nage |                          |           |  |

16. Write **Statement of Purpose** in maximum one page