



ICMR RESEARCH PROJECT
DEPARTMENT OF ANAESTHESIOLOGY & CRITICAL CARE
JIPMER, PUDUCHERRY



Applications are invited in the prescribed format attached herewith for the following purely temporary contractual basis for the post of “**Junior Research Fellow**” sanctioned under ICMR project entitled ‘**The effect of continuation vs withholding angiotensin converting enzyme inhibitors/angiotensin receptor blockers on mortality and major adverse cardiovascular events in patients undergoing elective non-cardiac surgery**’. Applications in the **standard format attached below** should reach the email id: jipmeranes.icmr@gmail.com up to **05.00 PM** on or before **08.08.2022**. The tentative date for Walk-In-Interview is **16-08-2022**. The essential qualifications, experience, consolidated salary and service tenure are as under:

SI. No	Name of Post	No of post	Essential Qualification	Experience	Emoluments	Tenure	Maximum Age Limit
1.	Junior Research Fellow	One	(i) Post graduate degree in basic sciences OR (ii) Graduate/Postgraduate degree in professional course selected through a process described through any one of the following: A) Scholars who are selected through national eligibility test – CSIR UGC, NET (including lectureship (Assistant Professorship) and GATE B) The selection process through national level examinations conducted by central government departments and their agencies and institutions such as DST, DBT, DAE, DOS, DRDO, MHRD, ICAR, ICMR, IIT, IISC, IISER etc.	Nil	Rs 31000 + 16% HRA = Rs 35,960/- Consolidated pm	Twelve months	Up to 30 years

PROCEDURE FOR RECRUITMENT

1. Candidates meeting the age criteria and possessing the required qualification, experience, etc. and willing to work for the above-mentioned projects may apply and fill the Application Form in the prescribed format only and send it to the email on or before the last date and time of receipt of applications as mentioned above. There is no need to send hard-copy of any application form/documents at this stage.
2. Candidate should type "Application for the post of JUNIOR RESEARCH FELLOW" in the subject line while sending their application through e-mail.
3. The list of shortlisted candidates will be displayed on the website of JIPMER on **12-08-2022 by 5.00 pm** and these candidates will be called for interview/personal discussion as through Walk-In-Interview.
4. Late and incomplete applications or applications not submitted in the prescribed format will not be considered.
5. The above position will be filled purely on temporary CONTRACT appointment basis.
6. The rates of emoluments/stipend shown in this advertisement are as per the guidelines and as per the sanction.
7. Age relaxation is admissible in respect of SC/ST/OBC/PWD candidates as per government rules.
8. Cut-off date for age limit will be the date of Walk-In-Interview i.e. dates of interview.
9. Engagement of applicant for a particular position will be decided by selection committee/appointing authority.
10. Qualification & experience should be in relevant discipline/field and from an Institution of repute. Experience should have been gained after acquiring the minimum essential qualification.
11. Mere fulfilling the essential/educational qualification does not guarantee the selection.
12. Persons already in regular time scale service under any Government Department/Organizations are not eligible to apply.
13. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
14. Contract appointee shall not have any claim on a regular post in this institute or Funding Agency or in any Department of Government of India and their contract service will not confer any right for further assignment or transfer to any other project or appointment/absorption in funding agency or in this institute. Benefits of Provident Fund, Pension Scheme, Leave Travel Concession, Medical claim, etc. are not admissible. An undertaking to that effect must be submitted at the time of joining.
15. Initial contract appointment will normally be for a period of two months and further continuation/extension of the service will depend on requirement of the Project, performance evaluation and approval of the competent authority in case-to-case basis.
16. In the event of selection, a candidate must produce all documents or certificates in original relating to (1) Educational qualifications (2) Date of Birth (3) Experience certificates (4) One recent passport size photograph (5) Identity proof i.e. Aadhaar/PAN /Voter ID/Driving License etc. (6) One set of self-attested photocopies of all documents (7) SC/ST/OBC/Disability Certificate, if applicable, for verification at the time of joining the post.
17. Candidates who fail to bring the original certificates at the time of joining and if any discrepancy is found in the documents such candidates will not be allowed to join the selected contract post and the position will be offered to the waiting list candidates.
18. The engagement can be terminated at any time by giving one month notice on either side. Contract can be terminated forthwith or before expiry of the notice period by making payment of a sum equivalent to one-month contractual amount. However, you will not be permitted to surrender one-month contractual amount in lieu of the period of notice of unexpired portion thereof and you will be required to serve the full period of notice.
19. Leave shall be applicable as per Funding Agency/Institutional policy for contract staff of ICMR guidelines in this regard.
20. JIPMER reserves the right to cancel/modify the recruitment process at any time, during the process, at its discretion.
21. The institute reserves rights to consider or reject any application/candidature. The decision of the Director, JIPMER will be final and binding.
22. Canvassing in any form will be a disqualification.
23. Corrigendum/addendum/further information; if any in respect of this advertisement, will be published on our website.

APPLICATION FORM

Date of Walk-In-Interview:

1. Name of the Applicant : _____

2. Sex : Male / Female

3. Category : PWD/SC/ ST/OBC/GEN

4. Marital Status : Married/Unmarried

5. Father's /Spouse Name : _____

6. Date of Birth : _____

7. Age as on DD/MM/YYYY:

Days	Months	Years

8. Address for Communication : _____

: _____

: _____ PIN _____.

Mobile No.: _____

Email: _____

9. Permanent Address: _____

_____ PIN _____

_____ Telephone No. _____

Mobile No.: _____

10. Nationality : _____

11. Educational Qualification: (Enclose self-attested photocopies of degree/diploma certificates & mark sheets)

Examination	Subjects	Board/ Council/University	Month & Year of Passing
X th (HSC)			
XII th (HSSC)			
Diploma			
Degree			
Post Graduation			
Others			

12. Current Activities:

13. Experience:

Name of the Organization/Institution where worked	Post	Period		Scale of Pay & Gross Pay Drawn	Nature of Work
		From	To		

(Use separate sheet if space is inadequate)

14. Name and address of two referees well known with the applicant's work:

Name	Occupation or Position	Address with telephone No. & e-mail
1.		
2.		

15. Any other information you wish to add:

DECLARATION

I, _____ declare that the information furnished above is true and correct to the best of my knowledge and belief and no related information has been concealed. I am aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated.”

Place:

Date:

(Signature of the applicant)

Full Name: