

ICMR-VECTOR CONTROL RESEARCH CENTRE MEDICAL COMPLEX, INDIRA NAGAR PUDUCHERRY – 605 006

Phone No. 0413-2272396, 2272397, 2274948

Website: https://vcrc.icmr.org.in, E-mail: director.vcrc@icmr.gov.in

Note: This application form should be filled in by candidate's own handwriting. All information must be given in words and not by dashes and dots. No columns should be left blank. Incomplete application will be rejected.

APPLICATION FORM FOR THE POST OF	Affix recent						
"ICMR Capacity Building for Dis- Geospatial mapping of Lymphatic Fila		· · · · · · · · · · · · · · · · · · ·	passport size photograph duly signed by the candidate				
 Name (Shri./Smt./Kum./Dr.) (in CAPITAL letters) 	:						
Address for (i) communication (Present)	:						
(ii) Permanent address	:						
(iii) Contat Number (Telephone)	:	Mobile No					
(iv) E-mail id3. Date of Birth (copy of certificate duly self-attested mu	: : ust be atta	(dd/mm/yyyy) ached)					
Age as on 28.07.2022	:	(yy/mm/c	ld)				
4. Sex	:	Male / Female					
5. Marital Status	:	Married / Un-married					
6. Category	:	SC / ST / OBC / EWS / UR	2 (contd.)				

7. Educational Qualifications: (attach self attested copies of all certificates)

Examination or Degree obtained	Subject taken	Year of passing	Class / Division

7.1.	Anv.	additional of	gualification may	be mentioned her	re or on a	a separate sheet

8. Languages known:

Read only	Speak only	Read and Speak	Examination passed

^{9.} Details of postgraduate work/publications. (Give the list on separate sheets): Details of published papers should have statement about indexed, impact factor of journal & citation of paper. List of publications has to be classified as:-

- 9.1 Publication as First Author and/or Corresponding Author in indexed journals
- 9.2 Publication as Co-author in indexed journals
- 9.3 Papers in books, proceedings & non indexed journals

....3 (contd.)

10.	Total Research Experience	e with details in e	ach area	:				
11.	Major academic / other ac	chievements		:				
12. /	Awards and Prizes receive	d: (Name of Awa	rds/Fellowship,	year, awarded by)				
	13. National / International conferences / Seminars / workshops etc., attended : (List with title of papers presented, if any)							
	Membership of National a	and International I	Bodies:					
	National	:						
	International	:						
15. Give particulars of employments held in chronological order:-								
	Name of employer & address	Date of joining	Date of leaving	Post held	Nature of duties			

DECLARATION

l,	hereby decla	re t	hat	the	informati	on	furnished	above	is
true/compl	plete & correct to the best of my knowledge	and l	belie	f and	d no relate	ed ii	nformation	has bee	n
concealed.	d. I am aware that if any of the above statement	s are	foun	d to	be incorre	ct o	r false or ar	y materi	al
information	on or particulars of relevance have been mis	state	d, su	ppre	ssed or or	nitt	ed, I am li	able to b	e
disqualified	ed for appointment and if appointed, my appo	intm	ent v	vill li	able to be	ter	minated w	ithout ar	ıy
notice.									
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Date:									
Place:									
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	her the self-attested copies of the certificate a sed, as given under.	nd ot	her o	docui	ments in s	upp	ort of the a	pplicatio	n
1.	. Certificate for proof of age		:]				
2.	. Certificates in support of Educational Qualif	icatio	n:]				
3.	. Certificate for proof of Experience, if any		:						