

DEPARTMENT OF PREVENTIVE & SOCIAL MEDICINE

JIPMER, PUDUCHERRY-6.

Advt. No. JIPMER/PSM/ANM Rectt./2022

Dated:24.09.2022.

It is proposed to conduct Walk-in-interview for the post of **Auxiliary Nurse Midwife purely on Contract Basis under CMCHIS Scheme** on 30th September 2022 (Friday) in the Department of P & SM, 2nd Floor, JISPH Building (JIPMER International School of Public Health), JIPMER from among the candidates with the following eligibility criteria:

Code No.	Nomenclature of the post	No. of vacancies	Scale of Pay
1	Auxiliary Nurse Midwife	1 Number	Consolidated pay of Rs.18,000/- per month

I. **Conditions for Eligibility:**

1. Nationality : Only Indian Nationals are eligible to apply.
2. Age Limit: Between 18-32 years:
Crucial date for determining the age limit: **Age will be reckoned as on the date of interview i.e. 30.09.2022.**
3. Interested and eligible candidates may attend the interview along with filled in application form, self-attested copies of testimonials and Bio-data. (Annexure attached).

II. **Eligibility Conditions:**

A. Educational / Technical Qualifications:

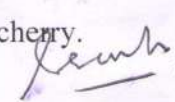
Sl.No.	Name of the Post & Pay	Educational/Technical Qualifications and Experience	Desirable Qualifications
1	Auxiliary Nurse Midwife Rs.18,000/- per month (Purely on Contract Basis)	a) A pass in SSLC/Matriculation or its equivalent b) Diploma in Auxiliary Nurse Midwife or its equivalent granted by the Board of Medical Education, recognized by the Government	Persons knowing Tamil Language will be preferred.

III. **Mode of Selection:**

Based on **Written Test followed by interview** for the shortlisted candidates conducted by this Department.

IV. TERMS & CONDITIONS

1. The period of contractual engagement will be initially for a period of 40 days and the extension will be granted if required by the administration for the further periods.
2. The contractually engaged persons will not have any claim for permanent or regular employment in this Institute as this is purely a temporary contractual engagement and will remain valid up to contractual period for which the engagement is approved on each occasion.
3. The contractually engaged persons will not be eligible to get official accommodation/quarters allotment within the campus as applicable to the other regular employees of this Institute.
4. The contractually engaged persons shall in no case represent or give opinion or advice to others in any matter which is adverse to the interest of the Institute.
5. Canvassing of any kind will lead to disqualification.
6. The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.
7. The appointment is full time and private practice of any type is prohibited.
8. **The contractually engaged persons can be posted at any place in JIPMER – Urban Health Center / Rural Health Center.**
9. The contractually engaged persons are expected to conform to the rules of conduct and discipline as applicable to the institute employees.
10. The contractually engaged persons should not have been convicted by any Court of Law.
11. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to his appointment, he/she will be liable to be removed from the contractual engagement and any action taken as deemed fit by the appointing authority.
12. The decision of the competent authority regarding selection of candidates will be final and no representation will be entertained in this regard.
13. Applications incomplete in any aspect will be summarily rejected.
14. The Competent Authority reserves the right to make any changes in the recruitment process with regard to number of vacancies, age, qualification, experience and other conditions of eligibility / selection process etc.
15. The Competent Authority also reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
16. All disputes will be subject to jurisdictions of Court of Law at Puducherry.


(DR. Sitanshu Sekhar Kar)
PROFESSOR & HEAD
Department of P & S.M.,
JIPMER, Puducherry-6.

ANNEXURE

**Proforma of application for the post of Auxillary Nurse Midwife in the Department
of Preventive and Social Medicine, JIPMER, Pondicherry-6.**

Affix passport size photohere
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1. Name in Block Letters :
2. Father's Name :
3. Date of Birth in Christian era and :
Age as on 11.03.2020 :
4. Sex : Male/Female
5. Nationality :
6. Religion :
7. Category : UR/ OBC/ SC/ ST
8. Address for communication including Pin code, in caps with Telephone No; if any

														Pincode:											
														Phone No.											

E-mail Id (if any): _____

9. Educational qualifications from Matriculation /SSLC:

Sl.No.	Educational qualifications (From SSLC/Matriculation)	Subjects	Marks Obtained	Year of Passing	Name of the Board of University

10. Experience(in years) in years(certIFICATE to be attached):
11. List of Enclosure: 1. 2. 3.

Declaration

I _____ hereby declare that the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after exam/Interview, I hereby convey my consent for cancellation of my Candidature.

Place:

Date:

Signature of Candidate
