



THE GANDHIGRAM RURAL INSTITUTE (Deemed to be University)

GANDHIGRAM – 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education (Shiksha Mantralaya), Govt. of India
Accredited by NAAC with 'A' Grade (3rd Cycle)

Walk-in-Interview Notification for engaging of Assistant Professor (on Contract Basis)

Venue : Indira Gandhi Block, GRI

Date : 10.10.2022

Time : 11.00 a.m.

Instructions

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
3. The candidates are informed to appear **one hour before** the time allotted.
4. The University reserves the right to fill or not to fill the vacancies.

S. No.	Schools / Departments / Centres	Qualification and Specialization
1.	School of Agriculture and Animal Sciences <u>Guest Faculty / Teaching Assistant (Agronomy)</u> <u>Guest Faculty (Agricultural Extension)</u> <u>Guest Faculty (Agricultural Microbiology)</u>	<ul style="list-style-type: none">❖ A Master's Degree in Agronomy from a recognized University with not less than 55% of marks (50% for SC and ST or equivalent OGPA). Candidates must have cleared the ICAR-NET/Ph.D. (Candidates without ICAR-NET/Ph.D may also attend but for the position of Teaching Assistant)❖ A Master's Degree in Agricultural Extension from a recognized University with not less than 55% of marks (50% for SC and ST or equivalent OGPA). Candidates must have cleared the ICAR-NET/Ph.D.❖ A Master's Degree in Agricultural Microbiology from a recognized University with not less than 55% of marks (50% for SC and ST or equivalent OGPA). Candidates must have cleared the ICAR-NET/Ph.D.

S. No.	Schools / Departments / Centres	Qualification and Specialization
2.	<u>Physical Education and Yoga Centre</u> <u>Physical Education</u> <u>Yoga</u>	<ul style="list-style-type: none"> ❖ A Master's Degree in Physical Education and Sports or Physical Education or Sports Science. ❖ Candidates must have Represented the University ❖ Specialized in Basketball / Volleyball <p><u>Desirable:</u></p> <ul style="list-style-type: none"> ❖ Preference will be given to candidate with University team handling experiences. <ul style="list-style-type: none"> ❖ A Master's Degree in Yoga / P.G.Diploma in Yoga / P.G.Diploma in Yoga Education. ❖ Regular mode in UG and PG Programmes <p><u>Desirable:</u></p> <ul style="list-style-type: none"> ❖ Teaching experience at University level with good academic records.
3.	<u>Dept. of Home Science</u> <u>Guest Faculty / Part-time Teacher</u> <u>Teaching Assistant</u>	<ul style="list-style-type: none"> ❖ Master's Degree in Food Science and Nutrition / Food and Nutrition /Food Service Management and Dietetics /Food Processing with not less than 55% of marks (50% for SC and ST or equivalent OGPA)from a recognized University/Institute in a concerned subject with M.Phil/Ph.D. with SET/NET/SLET/ NET-JRF/ ICAR. <p><u>Desirable:</u></p> <ul style="list-style-type: none"> ❖ Preference will be given to candidates with Teaching and Research Experience and giving training to rural women on skill based programmes. ❖ Master's Degree in Textiles and Clothing/Costume Design/Apparel and Fashion Design/Textile Finishes/ Textile and Fashion Design with not less than 55% of marks (50% for SC and ST or equivalent OGPA) recognized University/Institute. <p><u>Desirable:</u></p> <ul style="list-style-type: none"> ❖ Preference will be given to candidates with Ph.D. and or UGC SET/NET.



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Application Proforma for engaging of Assistant Professor (on Contract Basis)

Photo

School/Department/Centre : _____

1.	Name of the Candidate				
2.	Gender	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Transgender <input type="checkbox"/>	
3.	Community	SC <input type="checkbox"/>	ST <input type="checkbox"/>	OBC <input type="checkbox"/> UR <input type="checkbox"/>	
4.	Date of Birth	DD / MM / YYYY Age _____ (as on 01-08-2020)			
5.	Address for Communication				
		Pin code :			
		Cell No:			
		E-mail:			
		PAN			
Aadhar No. (copy to be enclosed)					
6.	Educational Qualification:				
	UG (Name of the Degree with Major)	(_____ %)			
	PG (Name of the Degree with subject)	(_____ %)			
	M.Phil. (Specialization/Branch & Year) with subject				
	Ph.D. (Specialization/Branch & Year)				
	Post-Doctoral experience (indicate period & the Institution)				
	NET / SLET / SET (Reg. No. & Year)				
7.	Details of Teaching Experience				
	Name of the post held	Name of the University / Institute / Organisation	Period of service(s)		
			From	To	Total
	i)				
	ii)				
	iii)				
Total		Years: _____ Months: _____			

8.	Research contributions made*	
	a) Total no. of research articles in UGC CARE listed journals / SCI journals	
	b) No. of books authored	
	c) No. of chapters in books authored	
	d) No. of presentations in the International conferences	
	e) No. of presentations in the National conferences	
	f) Details of patents (if any)	
	g) h-index	
	h) Total no. of citations	
9.	Awards / Honors received (if any)	

* Scanned copies of the proofs may be attached wherever necessary.

Signature of the Candidate

Specific Remarks of the Dean / Head / Director :

FOR OFFICE USE ONLY

The qualification and specialization prescribed by UGC along with experience is verified with the original certificates and found correct. He / She is eligible to attend the interview.

1.

2.

3.

(Name & Signature)

(Name & Signature)

(Name & Signature)