

BHARAT ELECTRONICS LIMITED

Affix your Photograph

(PERSONAL PARTICULARS FORM)

Post applied for: <u>Assistant Manager (Legal)/E-III (GHAZIABAD UNIT)</u>

1.	Name in full: (Mr./Ms.) (As per SSLC certificate)	:				
2.	Age & Date of birth	:				
3.	Sex: M/F	:				
4.	Father's Name	:				
5.	Nationality	:				
6.	Category- OBC only (Enclose Certificate in the prescribed format)	:				
7.	a) Indicate if you are a Person with Disability If yes, indicate nature of Disability.(Disability certificate in the prescribed format to be encl	osed)	:	ОН	VH	НН
8.	b) Degree of disability as indicated in the Certificate Religion: Hindu/Muslim/Christian/Sikh/ Neo-Buddhist/ Zorastrian, others (please specify)	:	:			
9.	a) Hobbies/ Special Interests	:				
	b) Whether participated in NCC/Scouts/Cultural activities Competition/Sports etc.(Please specify)	es/Debat	e/ :			
10.	(a) Qualification (Academic/Professional) (Indicate division & year of passing)		:			

· ·	& year or passing)	3.6 . 1	D	X7 C
Educational Status from SSLC	Institution/University	Main subject	Percentage of	Year of
onwards			marks/ Class	Passing
onwards			marks/ Class	r assing
			G 1	
			Secured	
10 th Standard				
12 th Standard				
12 Standard				
Graduation/LLB/B.L				
Other Higher				
Education/Professional				
Qualification				

11. Conversion Of Qualifying Marks:

(Attach the self attested copy of CGPA / DGPA / OGPA grade to mark conversion certificate)

Qualification	Semester	Semesters Maximum Marks	Semesters Marks obtained	Percentage (%)
LLB/B.L	Total of All Semesters			

- Note: 1. The candidates, if their University / Institute following an evaluation systems like CGPA / DGPA /OGPA / grading system, have to calculate same to percentage (%) as per their University formula and the same shall be indicated above, The conversion certificate issued by University / Institute is to be Submitted along with application form, compulsorily.
 - 2. Attach the self attested copy of mark sheets of all semesters.
 - 12. Are you working in PSUs/Government/Quasi Government organizations: YES/NO
 - 13. EXPERIENCE : (Details of Post qualification experience upto 01.11.2022 & most recent to be mentioned first)

Name of the Organization	(I)ata) carvica			Designation	Cost to the Company (CTC)	Brief on duties & responsibilities / projects handled (use separate sheet for more details)	
	From	to	Years	Months			
Total Wok Experience (YY MM)							_

Note: 1. Attach the self certified copies of the experience certificate/s with clear mention of all above details, failing which the duration of service will not be considered as relevant experience for the post.

14.	Have you appeared or applied for any previous selections for Appointment in BEL i	n last one
	year, if so, please furnish the details in brief:	

15.	Details of relatives employed in BEL, if any					
	a) Name :					
	b) Relationship :					
	c) Designation :d) Department :					
	d) Department : e) Unit :					
16.	FEE PAYMENT DETAILS (IF APPLICABLE) Note : Attach origin with application	nal SBI Payment receipt along				
i	SBI Receipt No Receipt Date					
17.	Address with Pin Code					
	a) Permanent Address b) Corres	pondence Address				
	Phone No: Phone No	o:				
	b) e-mail id: d) Mobile	e Ph No:				
18	to the application in the following order:	ats self – attested and attached				
SL	to the application in the following order: Copies of Certificates	Yes / No / Not Applicab				
SL.	-					
1	Recent passport size photograph to be attached at the space provided application form	ın				
2	SSC / SSLC Marks card as proof of Age					
3	Graduation Marks card (All semesters)					
4	Graduation Final Degree Certificate					
5	Conversion formula for conversion of CGPA / DGPA / OGPA or let grade to percentage marks & awarded class, duly certified by the University / Institution, wherever applicable.	ter				
6	SBI Payment receipt, if applicable					
7	Category Certificate (OBC / PwBD) Valid OBC-NCL certificate to be attached					
8	No Objection Certificate (NOC) from present Employer					
9	Work experience certificates as per details mentioned					
10	Any other relevant document					
19.	Undertaking: I affirm that the information given above is true and correct. I furt it is discovered that an attempt has been made by me to willfully my candidature may be summarily rejected or may employment to	conceal or mis-represent facts,				
	Date: Place:	TURE OF THE CANDIDATE				