



**THE GANDHIGRAM RURAL INSTITUTE**  
**(Deemed to be University)**

GANDHIGRAM – 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

**Ministry of Education (Shiksha Mantralaya), Govt. of India**  
**Accredited by NAAC with 'A' Grade (3rd Cycle)**

**Walk-in-Interview Notification for  
Engaging of Guest/Part Time Teachers  
at Indira Gandhi Block in GRI on 28.12.2022 at 10.30 A.M.**

**Instructions**

1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
3. The candidates are informed to appear **one hour before** the time allotted.
4. The University reserves the right to fill or not to fill the vacancies.

**Minimum Qualifications as per UGC Regulations:**

A Master's Degree with 55% marks and 50% for SC/ST/OBC (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned subject with M.Phil., Ph.D. and or SET/NET/SLET.

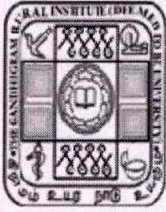
**Experience:**

A minimum of two / three years experience in College / University level teaching.



S. No.	Schools / Departments / Centres	Qualification and Specialization
1.	Dept. of Mathematics	M.Sc. with Ph.D. Degree / NET/SLET in Mathematics / Applied Mathematics from any recognized College/ University. <u>Desirable:</u> Knowledge in Computer Programming.
2.	Dept. of Chemistry	M.Sc. in Chemistry (with 55% marks and 50% for SC/ST/OBC) with M.Phil./Ph.D./NET/SLET
3.	Dept. of Home Science	A Master's Degree in Food Science and Nutrition/Food and Nutrition/ Food Service Management and Dietetics/Food Processing with 55% marks and 50% for SC/ST/OBC (or its equivalent grade in a point scale from a recognized University/Institute) in a concerned subject. <u>Desirable:</u> Preference will be given to candidates with Ph.D. and or UGC NET/SET.
4.	B.Voc. (Multi-media Production Technology)	P.G.Degree in Visual Communication/Media Communication/ Multi-media <u>Technical Experience:</u> 2D & 3D animation, Visual effects, Video Editing and Digital Sound recording.





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## Application Proforma for the engaging of Guest/Part-Time Teachers

Photo

Name of the Post applied : \_\_\_\_\_

School/Department/Centre : \_\_\_\_\_

1.	Name of the Candidate				
2.	Gender	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Transgender <input type="checkbox"/>	
3.	Community	SC <input type="checkbox"/>	ST <input type="checkbox"/>	OBC <input type="checkbox"/> UR <input type="checkbox"/>	
4.	Date of Birth	DD / MM / YYYY Age ____ (as on 01-08-2022)			
5.	Address for Communication				
	Pin code :				
	Cell No:				
	E-mail:				
	PAN				
	Aadhar No. (copy to be enclosed)				
	6.	<b>Educational Qualification:</b>			
Graduation (Name of the Degree with Major)		( ____ %)			
Post Graduation (Name of the Degree with subject)		( ____ %)			
M.Phil. (Specialization/Branch & Year with subject)		( ____ %)			
Ph.D. (Specialization/Branch & Year)					
Post-Doctoral experience (indicate period & the Institution)					
NET with JRF /NET/SLET / SET/ICAR (Reg. No. & Year)					
7.	<b>Details of Teaching Experience</b>				
	Name of the post held	Name of the University / Institute / Organisation	Period of service(s)		
			From	To	Total
	i)				
	ii)				
iii)					
Total		Years: ____ Months: ____			



8.	<b>Research contributions made*</b>	
	a) Total no. of research articles in UGC CARE listed journals / SCI journals	
	b) No. of books authored	
	c) No. of chapters in books authored	
	d) No. of presentations in the International conferences	
	e) No. of presentations in the National conferences	
	f) Details of patents (if any)	
	g) h-index	
	h) Total no. of citations	
9.	<b>Awards / Honors received (if any)</b>	

\* Scanned copies of the proofs may be attached wherever necessary.

Signature of the Candidate

**Specific Remarks of the Dean / Head / Director :**

**FOR OFFICE USE ONLY**

The qualification and specialization prescribed by UGC along with experience is verified with the original certificates and found correct. He / She is eligible to attend the interview.

1.

2.

3.

(Name & Signature)

(Name & Signature)

(Name & Signature)