

**Department of Preventive and Social Medicine,
JIPMER, Puducherry -605006**

No.JIP/PSM/PC002/22

Date: 28.11.2022

WALK-IN WRITTEN TEST/ INTERVIEW

The following position under a project titled “Situational analysis of health care facility and community preparedness for implementing Government of India guidelines for gestational diabetes mellitus (An ICMR Taskforce study)” is to be filled purely on a temporary basis, at Dept. of Preventive and Social Medicine, JIPMER.

The panel of recommended candidates shall be shortlisted after a written test followed by an interview. They will be engaged in the present and future vacancies of projects as per requirement from time to time.

| S.no | Name of Post | No of post | Qualification | Monthly Consolidated Emoluments | Tenure |
|------|--------------------|------------|--|---------------------------------|----------|
| 1 | Research Assistant | 2 | Essential: MPH from a recognized University. Desirable: Work experience in community-based studies and qualitative research. Proficiency in local language (Tamil) | Rs.31,000/- | 4 months |


Dr. C. PALNIVAL
Reg No: TNMC 76538
ADDL. PROFESSOR
DEPT. OF P & SM
JIPMER, PUDUCHERRY-6.

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Interested and eligible candidates may attend the written screening test followed by interview (for the shortlisted candidates) – Details are attached in Annexure 1, in the Dept. of Preventive and Social Medicine, III Floor, JISPH Building, JIPMER. The applicants are requested to bring the filled-in application form (Annexure 2) and bio-data with self-attested copies of testimonials with original certificates for verification.

NOTE:

1. Validity of the short list will be for **four months** from the date of publication of the result and renewable accordingly.
2. Qualification and experience should be in relevant discipline/field and from an institute of repute. Experience should have been gained after acquiring the minimum essential qualification.
3. Qualification, experience, other terms and conditions may be relaxed/ altered at the discretion of the Project Investigator.
4. Upper age limit may be relaxed as per Govt. of India rules.
5. The posts are purely on a contract basis for an externally sponsored project, and no claim for any other regular post in JIPMER shall be entertained.
6. **Selected candidates may have to visit two districts of Tamil Nadu (Villupuram and Virudhunagar)**. Amount spent towards travel for the same will be given from the project.
7. **Valid email id and mobile number are compulsory.**
8. Consolidated salary of the post may vary from time to time. No other allowance/ facilities other than consolidated salary shall be extended.
9. Decision of the Principal Investigator will be final.
10. No TA/ DA will be paid for the interview.
11. Canvassing of any kind will lead to disqualification.
12. Submission of wrong or false information during the process of selection shall disqualify the candidature at any stage.
13. If the performance of the appointee is not found satisfactory by the investigator, appointment can be terminated at any time without any notice.
14. The appointee may be relieved from the current job position, with one-month prior notice, failing to do so may be held responsible for paying one month salary.

Annexure 1: Details of Screening Test

| Date of the Written Test | Posts | Reporting Time & Venue (for all the posts) | Exam Time |
|---------------------------------|-----------------------|---|--------------------|
| 12.12.2022 | 1. Research Assistant | Time: 9.00 AM Venue: Seminar Room Third floor, Dept. of PSM JISPH Building, JIPMER | 9.30 AM – 10.00 AM |

The list of shortlisted candidates for the interview for all the posts will be published on the same day of the screening test and, interviews for the shortlisted candidates will be conducted on the same day of the written test in the Dept. of P&SM, JIPMER.

Note: Strict adherence to the time schedule is mandatory for all candidates.


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Annexure 2
APPLICATION FORM

1. Name of the post Applied for :
2. Name of Candidate (in Block Letter) :
3. Gender :
4. Date of Birth :
5. Father's Name :
6. Mother's Name :
7. Marital Status (Married/Unmarried) :
8. Present Address for correspondence :
9. Permanent Address :
10. Phone Number/Mobile Number:
11. Email Id :

12. Details of Qualification

| S.No. | Degree | % of Mark | Year of Passing | Board/University |
|-------|--------|-----------|-----------------|------------------|
| | | | | |
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13. Details of Experiences

| S.No. | Designation | Institute/Name of the employer | Period | Reason for leaving |
|-------|-------------|--------------------------------|--------|--------------------|
| | | | | |
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14. Have you ever been declared unfit by a medical board/court for an appointment in any government service? (Yes/No)

If yes, details.....

15. If selected, within what period would you require for joining the post:

Declaration

I hereby declare that information given above is true and correct to the best of my knowledge. If any information is found incorrect/false, my candidature/services are liable to be terminated.

Place:

Date:

Signature of Candidate