**NATIONAL FILM DEVELOPMENT CORPORATION LIMITED**

**(A Government of India Enterprise)**

**6th Floor, Discovery of India Building, Nehru Centre, Dr. Annie Besant Road,**

**Worli, Mumbai-400 018.**

**APPLICATION FOR THE POST OF -\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**A. PERSONAL DETAILS:**

|  |  |  |  |
| --- | --- | --- | --- |
| 1. | Applicant’s Name (Mr./Mrs./Ms.) |  | Affix your latest |
| 2. | Father’s / Husband’s Name |  | Passport size |
| 3. | Date of Birth |  | Photograph duly |
|  | Age as on 31.01.2023 |  | Self-attested across |
| 4. | Gender |  |  |
| 5. | Category (UR/SC/ST/OBC/PWD) |  | |
| 6. | Name of present Organization |  | |
| 7. | Place of present posting |  | |
| 8. | Present Designation |  | |
| 9. | Present Pay (CTC) | Monthly: Yearly: | |
|  | Holding present pay w.e.f |  | |
| 10. | Present Address |  | |
|  | Permanent Address |  | |
| 11. | Contact No. (with STD code) | Phone: Mobile: | |
| 12. | E-mail ID |  | |
| 13. | Aadhar No. |  | |

**B. EDUCATION DETAILS (**In chronological order**):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.N. | Qualification | Name of Board / University/ Institute | Year of passing | Division / Grade / Percentage |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

(Attach separate sheet, if required)

**C. EXPERIENCE DETAILS (**In chronological order**):**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.N | Period | | Desig-  nation | Organization | Place of Posting | Responsibilities in brief |
| From | To |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |

(Attach separate sheet, if required)

Total work experience : \_\_\_\_\_\_\_\_\_\_\_ Years

**D. OTHER DETAILS:**

|  |  |  |
| --- | --- | --- |
| 1. | Whether any punishment awarded in last 10 years. | Yes / No |
|  | If yes, please furnish details |  |
| 2. | Whether any disciplinary action / inquiry is contemplated against the applicant | Yes / No. |
|  | If yes, please furnish details |  |
| 3. | Time required for joining, if selected |  |
| 4. | Have you applied for this post earlier and not found suitable | Yes / No |
| 5. | Any relative / known in NFDC | Yes / No |
| 6. | Whether SC / ST / OBC |  |

**E. REFERENCE OF TWO OFFICERS UNDER WHOM WORKING / WORKED PREVIOUSLY**

|  |  |  |  |
| --- | --- | --- | --- |
| S.N. | Name | Designation & Organization | Mobile No. & Email |
| 1. |  |  |  |
| 2. |  |  |  |

**F. CONFIRMATION:** I do hereby confirm that I am fulfilling the following criteria:-

|  |  |  |  |
| --- | --- | --- | --- |
| S.N. | Criteria | Fulfilling  Yes / No. | Remarks ( if any) |
| 1. | Age as on 31.01.2023 |  |  |
| 2. | Qualification |  |  |
| 3. | Fulfilling total Experience criteria |  |  |
| 4. | Supporting documents attached |  |  |
| 5. | Seeking any relaxation |  |  |

I hereby declare that the particulars furnished above by me are true. I undertake that my candidature will be cancelled, if any information is found incorrect or false at any point of time.

Date: (Signature of the candidate)

Place: Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_