



**CENTRAL INSTITUTE OF PETROCHEMICALS ENGINEERING &  
TECHNOLOGY (CIPET) - SARP : ARSTPS**

(Department of Chemicals & Petrochemicals  
Ministry of Chemicals & Fertilizers, Govt. of India)

**APPLICATION FORM**

1. Post

Post applied for

Area of Specialization

2. Full Name  
(in block letters)

3. Date of Birth

Blood Group

4. Community  
(SC/ST/OBC/GEN)

5. Whether Physically Challenged

Yes

No

If yes, state % of disability  
(certificate to be enclosed)

6. Sex

Male

Female

Others

7. Marital status

Married

Single

Others

8. Nationality

Religion

9. Mother tongue

10. (a) Name and Address of Mother & Father

(b) Name of Spouse (if applicable)

(c) If spouse is employed,  
Give employment details/place

11. Postal address for correspondence  
with pincode

Telephone Land Line

Mobile

E-mail

Nearest Relative's Mobile Number A)

B)

12. Postal address of the present employer  
with pincode

  
  

13. Permanent Address

  
  

Place of Upbringing / Hometown:

14. Were you at any time declared medically unfit; asked to submit your resignation; discharged or dismissed from Govt./Semi-Govt./Autonomous Body or Private Service?

If yes, give details in a separate sheet.

15. Have you ever faced any Vigilance Enquiry or enquiry by anti-corruption bureau/Central Bureau of Investigation or any other Investigative Organization

Yes

No

If Yes: Please indicate in brief, the details of the Vigilance Enquiry and outcome thereof in separate page

16. Academic Qualifications:

(Please attach photocopies of ITI/Diploma Certificates including Date of Birth proof only.

Give particulars in a chronological order starting with SSLC (X<sup>th</sup> Std) School Certificate

Sl. No.	Name of Course / Degree / University / Board	Subject/ Specialization	Mode of study Full Time / Part time / Correspondence	Pass Division (1 <sup>st</sup> or 2 <sup>nd</sup> or 3 <sup>rd</sup> ) Class	% of Marks/ CGPS	Duration of Course (whether 1 yr. or 2 yrs. or 3 yrs. course)	Year of Passing
1							
2							
3							
4							
5							

17. Employment details: (Give particulars in ascending chronological order starting from the first employment – Mention Post – Qualification experience only)

Sl. No.	Organization Name	Designation /Position held	Pay Scale & Gross Salary	Place / State of Employment	Period of Employment (Month/Year)	
					From	To

*NB: If self-employed, please indicate average monthly income*

18. Title of your Ph.D. / M.Tech Thesis (whichever is applicable) (Enclose abstract of thesis)

Degree	Title of Thesis	University
1. Ph.D.		
2. M.Sc./M.E./ M.Tech.		

19. If you claim Experience, please furnish details on the following,  
(please use separate sheets, if required)(Give clear details about your academic  
experience)

**(a) ACADEMICS**

- Field of specialization : \_\_\_\_\_
  
- Indicate sub-area (include separate sheets, if required)
  
- University approved Teaching Experience Total No. of Years   
UG Level  PG Level
  
- New Curriculum developed:
  
- Specialized Courses developed:
  
- Refresher Course, Methodology, Workshops, Training, Faculty Development Programs organized / attended
  
- Research Publications (last 05 years):
  
- Research Guidance: Ph.D  M.Tech  M.Phil  B.Tech
  
- Research Projects  
Minor projects completed / on going : \_\_\_\_\_  
Major projects completed / on going : \_\_\_\_\_
- State / National / International Conferences / Seminars / Workshops / Organized :  
a) State Level Conferences / Seminars /Workshops : \_\_\_\_\_  
b) National Level Conferences / Seminars /Workshops : \_\_\_\_\_  
c) International Level Conferences / Seminars/ Workshops : \_\_\_\_\_  
d) State Level Conferences / Seminars / Workshops : \_\_\_\_\_

**(b) TECHNOLOGY SUPPORT** (Please use separate sheet, if required) (Give clear details about your work experience)

- Field of specialization :
  
- Indicate sub-area (include separate sheets, if required)
  
- No. of products / prototype developed (give details)
  
- Innovations in technology:
  
- Industrial tie-ups / collaboration:
  
- Teaching-Learning- Evaluation Technology Programmes, Soft Skills Development Programmes:
  
- New shop-floors developed:
  
- Consultancies & Projects: Govt.  Private

**(c) RESEARCH** (please use separate sheets, if required)(Give clear details about your experience)

- Research Publications:  
(list may be enclosed as Annexure with special reference to impact factor)

- Patents (if any):

- Research Guidance (if any):

Ph.D  M.Tech/M.E.  M.Phil

- Research Projects (give details):

Projects Executed:

On going projects :

- No. of products / prototype developed (give details)
- Industrial tie-ups / collaboration:
- Details of Consultancy Projects:
- Details of Industrial Experience/Projects executed:
- National / International Conferences / Seminars / Workshops / Participated / Organized
- Professional Training (with specific reference to Advanced Instrumentation Techniques (hands-on experience), Laboratory quality management, Standard laboratory practices, Measurement uncertainty, Advanced analysis softwares)
- Details of Applied research work / experience, including Technology Transfer to Industry:

20. Extra - Curricular activities, if any:

- Participation in N.S.S. activities :
- Participation in University - Industry Interaction :
- Participation in Sports activities at university / State level :
- Participation in any other activities such as Rector of the Hostel , etc :
- Sports Winners at Zonal, Inter-Zonal state and :  
National level Tournaments  
Any other work :

21. Current Membership of Professional Bodies and Awards/ Scholarships received (if any) :

a) Membership of Professional Bodies (National / International Level)

b) Other Achievements (National / International)

(c) A brief write up about your experience may be given as an Annexure.

22. Knowledge of foreign languages



23. Overseas assignment / training

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24. Reference

Responsible persons not related to the applicant but closely acquainted with the applicant

Name and Designation	Address
	Phone: Email:
	Phone: Email:

25. Last drawn pay details (Salary Certificate to be attached)

Pay in the Pay Band	Rs.	Scale of Pay:
Grade Pay	Rs.	
D.A./I.D.A.	Rs.	
H.R.A.	Rs.	
Any Other All.(1)	Rs.	
Any Other All.(2)	Rs.	
Total Gross Salary	Rs.	

26. Notice period / No. of days likely to be availed for relieve from parent organization on selection:

27. (a).Details of relatives working at CIPET, if any :

(b). Have you applied for any other post/s, if any, in this advertisement. If yes, please specify the post/s applied for.

28. Social / Political / Religious Affiliations of the Candidate if any, Mention the name and clear details about the affiliations:

29. Copies of documents enclosed:

- (i)
- (ii)
- (iii)
- (iv)
- (v)
- (vi)

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**DECLARATION**

I Declare that the Entries made in the Columns of this proforma are correct and true to the best of my knowledge and nothing has been either concealed or misrepresented by me. In case of any misrepresentation, I understand that employment if any gained, is liable for termination.

Place:

**Signature**

Date:

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**N.B.:** 1). Use separate sheets wherever necessary while filling application form above.  
2). All entries in this application form shall be neatly filled.