

CENTRAL INSTITUTE OF PETROCHEMICALS ENGINEERING & TECHNOLOGY (CIPET)

(Dept. of Chemicals & Petrochemicals, Ministry of Chemicals & Fertilizers, Govt. of India)

## APPLICATION FORM FOR CONTRACTUAL ENGAGEMENT

## Advertisement No: CIPET/HO/REC/LC-1/2023 dated 05.07.2023

Note: i) Please read the attached information regarding last date of submission of duly completed application form, Qualification & Experience and General Instructions before filling the application form.
 ii) Please tick (√) wherever applicable.

| 1.  | Contractual Position  | Paste<br>Passport Size              |                    |     |            |  |
|-----|---|-------------------------------------|--------------------|-----|------------|--|
| 2.  | Centre applied for :  | CIPET Head Office                   |                    |     | Photograph |  |
| (Ap | plicable if advertisement is in r/o   | contractual position at more than o | one CIPET Centres) |     |            |  |
| 3.  | Full Name<br>(in BLOCK Capitals)  |                                     |                    |     |            |  |
| 4.  | Date of Birth   |                                     | Blood Group        |     |            |  |
| 5.  | . Community<br>(SC/ST/OBC/GEN)<br>(Enclose attested copy of certifcate)   |                                     |                    |     |            |  |
| 6.  | <ol> <li>Whether Economically Weaker Sections (EWSs) Yes No</li> <li>(Enclose attested copy of certifcate)</li> </ol> |                                     |                    |     |            |  |
| 7.  | 7. Whether Physically Challenged Ores Ores  |                                     |                    |     |            |  |
|     | If yes, state % of disability<br>(certificate to be enclosed)   |                                     |                    |     |            |  |
| 8.  | Whether Ex-Serviceme  | en 🔿 Yes                            | ◯ No               |     |            |  |
| 9.  | Gender (  | Male                                | Female             | Oth | ners       |  |
| 10. | Marital status (  | Married                             | Single             | Otl | hers       |  |

| 11. Nationality  | Religion          |       |
|--|-------------------|-------|
| 12. Mother Tongue  |                   |       |
| 13. (a) Name and Address of Parents                      |                   |       |
| (b) Name of Spouse (if applicable)                       |                   |       |
| (c) If spouse is employed,<br>Give Employer Name & Place |                   |       |
| 14. Postal address for correspondence                    | Tel :<br>E-mail : | Mob : |
| 15. Place of Upbringing / Hometown:                      |                   |       |
| 16. Permanent Address                                    |                   |       |

17. Present employment

Employer's Website:

18. Were you at any time declared medically unfit; asked to submit your resignation; discharged or dismissed from Govt./Semi-Govt./Autonomous Body or Private Service?

If yes, give details in a separate sheet.

19. Have you ever faced any Vigilance Enquiry or enquiry by anti-corruption bureau/Central Bureau of Investigation or any other Investigative Organization

) Yes

No

If Yes: Please indicate in brief, the details of the Vigilance Enquiry and outcome thereof in separate page

20. Academic Qualifications:

(Please attach self attested photocopies of UG/PG Certificates / marksheets) Give particulars in a chronological order starting from SSLC (X<sup>th</sup> Std) School Certificate)

| S.<br>No | Name of Course /<br>Degree /<br>University / Board | Subject/<br>Specialization | Mode of study<br>Full Time /<br>Part time /<br>Correspondence | Pass<br>Division<br>(I <sup>st</sup> or<br>II <sup>nd</sup> or<br>III <sup>rd</sup> )<br>Class | % of<br>Marks/<br>CGPS | Duration of<br>Course<br>(whether 1<br>yr. or 2 yrs.<br>or 3 yrs.<br>course | Year of<br>Passing |
|----------|--|----------------------------|---|--|------------------------|---|--------------------|
|          |  |                            |   |  |                        |   |                    |
|          |  |                            |   |  |                        |   |                    |
|          |  |                            |   |  |                        |   |                    |
|          |  |                            |   |  |                        |   |                    |
|          |  |                            |   |  |                        |   |                    |

21. Professional Qualification (e.g. Professional Training, Courses, Workshops etc. attended, in case applicable for the position applied for)

(Enclose as a separate sheet)

22. Employment details \* : (Details in chronological order, starting with last employment upto the first employment

| SI.<br>No. | Name & Address of<br>Organization /<br>Employer | Position<br>held /<br>Designation | Pay<br>Scale &<br>Gross<br>Salary | Period of<br>Employment<br>(Month/Year) |    | Place /<br>state of<br>employ<br>ment | Nature<br>of<br>Duties |
|------------|---|-----------------------------------|-----------------------------------|---|----|---------------------------------------|------------------------|
|            |   |                                   |                                   | From                                    | То |                                       |                        |
|            |   |                                   |                                   |   |    |                                       |                        |
|            |   |                                   |                                   |   |    |                                       |                        |
|            |   |                                   |                                   |   |    |                                       |                        |
|            |   |                                   |                                   |   |    |                                       |                        |
|            |   |                                   |                                   |   |    |                                       |                        |

(+ : Enclose extra sheet, if required)

23. Please furnish details regarding Nature of duties, Job Description/Resposibilities, Experience and Major achievements, if any, in your past employment

(Use a separate sheet, if required)

## 24. Reference

Responsible persons not related to the applicant but closely acquainted with the applicant

| Name and Designation | Address |
|----------------------|---------|
| 1.                   |         |
|                      |         |
|                      |         |
|                      |         |
|                      | Mob:    |
|                      |         |
|                      | Email:  |
| 2.                   |         |
|                      |         |
|                      |         |
|                      |         |
|                      |         |
|                      | Mob:    |
|                      |         |
|                      | Email:  |

25. Notice period required for joining in CIPET on selection:

- 26. Details of relatives working at CIPET, if any :
- 27. Any other information you may like to furnish to CIPET:

28. Provide details of your Social / Political / Religious Affiliations, if any:

| 29. | Copies of documents enclosed: |
|-----|-------------------------------|
|     | (i) .                         |
|     | (ii) .                        |
|     | (iii) .                       |
|     | (iv) .                        |
|     | (V) .                         |
|     | (vi) .                        |
|     | (vii).                        |
|     | (viii) .                      |
|     | (ix) .                        |
|     | (X) .                         |
|     |                               |

## DECLARATION

I declare that the entries made in the Columns of this "Application Form For Contractual Engagement for limited or fixed period in CIPET" are correct and true to the best of my knowledge and nothing has been either concealed or misrepresented by me. In case of any concealment or misrepresentation, I understand that contractual engagement, if gained, is liable for termination.

| Place: | Signature |
|--------|-----------|
| Date:  |           |
|        |           |

**N.B.:** 1). Use separate sheets wherever necessary while filling application form above. 2). All entries in this application form shall be neatly typed / written.