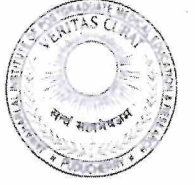




जवाहरलाल स्नातकोत्तर आयुर्विज्ञान शिक्षा एवं अनुसंधान संस्थान
JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION & RESEARCH
(स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार के अधीन राष्ट्रीय महत्व का संस्थान)
भारत सरकार / GOVERNMENT OF INDIA
(An institution of National Importance under Ministry of Health & Family Welfare)
धनवंतरी नगर, पुदुचेरी / Dhanvantari Nagar, Puducherry – 605006
Website: www.jipmer.edu.in

Phone: 0413 – 2296101

Fax: 0413 – 2272067, 2272735



No.JIP/Dean(R)/MLT/2024

Dt.: 05.03.2024

OFFICE OF THE DEAN (RESEARCH), JIPMER

NOTIFICATION

Applications are invited from eligible Indian Nationals for the **contractual post of Medical Laboratory Technologist (initially for a period of 89 days which may be extended on need basis)** for the Central Research Facility in JIPMER.

Sl. No.	Name of the Post	Consolidated pay per month	No. of Posts (Category wise)	Essential qualification, Experience & Age Limit for the Post
1.	Medical Laboratory Technologist	Rs. 20,000/-	UR - 2	<u>Essential Quallification:</u> (i) Bachelor's Degree in Medical Laboratory Science from recognized Institution/ University <u>Age Limit:</u> Not exceeding 35 years as on closing date

(UR – Unreserved)

Application should be addressed to “The Dean (Research), Ist Floor, Admn.Block, JIPMER, Puducherry- 605 006”

LAST DATE FOR RECEIPT OF APPLICATION: 20.03.2024 (before 04.00 p.m.)

MODE OF SELECTION:

Open competitive written exam with 50 nos. of MCQs and skill test.

Merit list will be prepared purely on the basis of marks scored in the written examination in the ratio of 1:5 against available vacancy and the candidates thus shortlisted will be subjected to a skill test. The scheme of the skill test will be communicated only to the shortlisted candidates. **Skill test will be of qualifying nature with a minimum qualifying score of 50%** and will not be given any weightage in the preparation of final select list.

SYLLABUS FOR WRITTEN EXAM:

Undergraduate level syllabi of the specified qualifying essential degree.

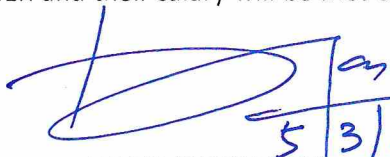
LIST OF DOCUMENTS TO BE ENCLOSED TO BE SUBMITTED ALONG WITH THE APPLICATION:

1. Duly filled in Application form in the prescribed format (Annexure –I)
2. Photocopy of Certificates of all Academic qualification.
3. Photocopy of Registration & Additional Registration certificate issued by concerned authorities/ boards (if applicable).
4. Birth certificate / proof of date of birth.
5. Community certificate (in case of SC/ST category) / (in case of OBC (NCL) category) / (in case of EWS category)

TERMS AND CONDITIONS FOR CONTRACT APPOINTMENT:

1. The appointment is purely on CONTRACT BASIS.
2. The appointment can be terminated at any time, with one month's notice without assigning any reason or if the person's work is considered unsatisfactory by the competent authority.
3. If the appointee wishes to resign his/her job, he/she has to serve one month's notice or remit one month's salary or pay thereof, as the case may be proportionate to the shortfall in the notice period.
4. The appointee shall perform the duties as assigned to him / her in healthcare areas including laboratories and any other areas. The competent authority reserves the right to assign any duty as and when required. No extra/additional allowances will be admissible in case of such assignments.
5. The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Attendance, Treatment, Seniority, Promotion etc. or any other benefits available to the Government Servants appointed on regular basis.
6. The appointee shall not be granted any claim or right for regular appointment to any post of JIPMER, Puducherry/JIPMER, Karaikal.
7. The appointee shall be on a whole time appointment at JIPMER, Puducherry and shall not accept any other assignment, paid or otherwise and shall not engage himself/herself in a private practice of any kind during the period of contract.
8. The appointment to the said post will be subject to medical fitness from the competent medical board for which he/she will be sent to the designated Medical Authority.
9. On appointment, the appointee will be required to take an oath of allegiance to the Constitution of India or make a solemn affirmation to that effect in the prescribed proforma.
10. The appointee will not be entitled to any T.A. for attending the interview and joining.
11. Other conditions of service will be governed by relevant rules and orders issued from time to time.

12. If any declaration given or information furnished by him/her proves false or if he/she is found to have willfully suppressed any material, information, he/she will be liable for removal from the service and also such other action as the Government may deem if necessary.
13. The appointee shall not be entitled to avail any allowances/facilities being extended to the regular/permanent faculty members of the JIPMER, Puducherry.
14. The JIPMER reserves the rights to increase or decrease the number of vacancies.
15. The Income Tax or any other tax liable to be deducted, as per the prevailing rules will be deducted at source before effecting the payment, for which the Department will issue TDS Certificate/s.
16. The contract appointee will not have any claim for permanent or regular employment in this Institute as this is purely a temporary contractual engagement and will remain valid up to contractual period for which the engagement is approved on each occasion.
17. The contractually engaged persons should not have been convicted by any Court of Law.
18. The contract appointee will not be eligible to get official accommodation/quarters allotment within the campus as applicable to the other regular employees of this Institute.
19. The contract appointee shall in no case represent or give opinion or advice to others in any matter which is adverse to the interest of the Institute.
20. Canvassing of any kind will lead to disqualification.
21. The contractually engaged persons may have also to work in shifts and can be posted at any place in JIPMER.
22. All disputes will be subject to jurisdictions of Court of Law at Puducherry.
23. They will come under the control of the Dean (Research, JIPMER and their salary will be met out from the JIPMER Institute Research Council Fund.


5/3/2024
DEAN (RESEARCH)
संकाय-अध्यक्ष (अनुसंधान)
Dean (Research)
जिपमेर / JIPMER,
पुदुच्चेरी / Puducherry

Note: A valid e-mail ID is compulsory as further communication will be made through e-mail.

