## APPLICATION FOR THE POSITION AS SOCIAL WORKER MEMBER OF JUVENILE JUSTICE BOARD

|  |                | Worker M     |                  |                |         |   | Passport<br>hotograp |
|--|----------------|--------------|------------------|----------------|---------|---|----------------------|
| Name of the app  | licant         |              |                  |                |         | P | notograp             |
| Permanent Addre  | ess of the ap  | plicant      |                  |                |         |   |                      |
| Pls. attach addre  | ss proof, i.e. | Adhaar ca    | ard / Voter II   | D / Rati       | on Card |   |                      |
| Door No  |                |              |                  |                |         |   |                      |
| Street Name  |                |              |                  |                |         |   |                      |
| Place(Locality)  |                |              |                  |                |         |   |                      |
| Post   |                |              | Pincode          |                |         |   |                      |
| District   |                |              | State            |                |         |   |                      |
| FIS AHACH ADDIE  |                | AUHAAI CA    |                  | <i>)  </i> Nau | un Garu |   |                      |
| Pls. attach addre Door No Street Name                                | 33 proor, r.c. | 7 tariaar o  | ard 7 Voter II   |                |         |   |                      |
| Door No  | 33 proof, i.e. | 7 dilidal of | ard / Voter ii   |                |         |   |                      |
| Door No Street Name Place(Locality)                                  | 33 proof, i.e. | Adriadi St   |                  |                |         |   |                      |
| Door No<br>Street Name   | 33 proof, f.c. | Adridar St   | Pincode<br>State |                |         |   |                      |
| Door No Street Name Place(Locality) Post                             | birth of the a |              | Pincode          |                |         |   |                      |
| Door No Street Name  Place(Locality)  Post District  Age and date of | oirth of the a | pplicant     | Pincode          |                |         |   |                      |

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|----|---------|-----------|---------|---|
| h  | Comm    | unication | channel | c |
| Ο. | COLLILL | umoauom   | GHAHHC  | 0 |

| Particulars      | Office | Residence/Personal |
|------------------|--------|--------------------|
| Telephone Number |        |                    |
| Mobile Number    |        |                    |
| Email Id         |        |                    |

7. Educational qualification:- **Degree in Child Psychology/ Psychiatry /law / Sociology** . (pls. attach proof)

| S. No | Educational<br>Qualification | Name of the Educational Institution | Year<br>(From – To) |
|-------|------------------------------|-------------------------------------|---------------------|
| 1     |                              |                                     |                     |
| 2     |                              |                                     |                     |
| 3     |                              |                                     |                     |
| 4     |                              |                                     |                     |
| 5     |                              |                                     |                     |
| 6     |                              |                                     |                     |

8. Additional qualifications if any (pls. attach proof)

| S. No | Degree& Subject | Name of Educational Institution | Year<br>(From – To) |
|-------|-----------------|---------------------------------|---------------------|
| 1     |                 |                                 |                     |
| 2     |                 |                                 |                     |

9. Experiences: Whether the applicant has been actively involved in the field of health, education or welfare activities pertaining to children. If yes provide details including experience in years (pls. attach proof)

| S. No | Designation/Position | Name of the Institution | Year & Month<br>(From – To) |
|-------|----------------------|-------------------------|-----------------------------|
| 1     |                      |                         |                             |
|       |                      |                         |                             |
| 2     |                      |                         |                             |
|       |                      |                         |                             |
| 3     |                      |                         |                             |
|       |                      |                         |                             |
| 4     |                      |                         |                             |
| -     |                      |                         |                             |
|       |                      |                         |                             |
| 5     |                      |                         |                             |
|       |                      |                         |                             |
|       |                      |                         |                             |
|       | Total Years          | of Experience           |                             |

| 10. Whether the applicant is a practicing professional with the Degree in Child Psychology/ Psychiatry /law / Sociology . (pls. attach proof)  |
|--|
| 11. Awards, Medals and Certificate received if any (pls. attach proof)   |
| 12. Whether the applicant is presently in any full time employment? (Government / Quasi government / Public sector/Private sector / NGO employee) If so pls. provide the details.  |
| 13. Whether the applicant's employer has agreed to spare applicant's to perform the task. If the answer is yes please produce the no-objection certificate (pl attach proof)   |
| 14. Whether the applicant has any past record of violation of human rights or child rights? If so pls. provide the details.  |
| 15. Whether the applicant has been removed or dismissed from service of the Central Government or a State Government or an undertaking or corporation owned or controlled by the Central Government or a State Government? If so pls. provide details. |
| 16. Whether the applicant has ever indulged in child abuse or employment of child labour or any other violation of human rights or immoral act? If so pls. provide details   |
| 17. Whether the applicant has been arrested for any civil or criminal offences previously. If yes pls. provide details   |

| Velfare                        | er you have been see Committee / District / tenure. |                      |                  |                     |
|--------------------------------|---|----------------------|------------------|---------------------|
| S. No                          | e Committee / Distric<br>/ tenure.                  | ct Child Protection  | unit. If so, pls | Year                |
| Velfare<br>of post<br>S.<br>No | e Committee / Distric<br>/ tenure.                  | ct Child Protection  | unit. If so, pls | Year                |
| Velfare f post                 | e Committee / Distric<br>/ tenure.                  | ct Child Protection  | unit. If so, pls | Year                |
| Velfare                        | e Committee / Distri                                |                      |                  |                     |
|                                |   |                      |                  |                     |
| ire yoi                        | u declared as insolve                               | ent by Competent     | Court? If so, pl | s. provide details  |
| re you                         | u holding any office i                              | n any political part | y? If yes, pls.  | provide the details |
| •                              | ou in any manner a<br>ion and/or have any           | -                    | •                | -                   |
|                                | er the applicant ha<br>de previously? If yes        |                      | •                | nce involving mor   |
| Vhethe                         |   |                      |                  |                     |

notification. If yes, pls. provide the details

| 25.Kindly attach a write - up for not e to hold the position and your visior | xceeding 100 words regarding your suitability<br>a about Child Welfare Committee.                                   |
|--|---|
|  |   |
| Declaration:   |   |
| •  | re true to the best of knowledge, if the details I am aware that legal action will be initiated vill be terminated. |
| Place:   |   |
| riace.   |   |
| Date:  | Signature of the Applicant.   |
| Note:  |   |
| 1. Applicant Must Enclose the  | e Copy of all Supporting Documents.   |
| 2. Failure to furnish any deta application will result in di                 | ils and proof as called for in the squalification.  |
|  |   |